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March 14, 2022

SENT VIA WEB PORTAL

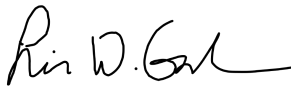
Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re: *Avista Corporation d/b/a Avista Utilities 2021 Clean Energy Implementation Plan,*
Docket UE-210628

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are Reply Comments and the Certificate of Service on behalf of Public Counsel.

Sincerely,

/s/ 

LISA W. GAFKEN, WSBA No. 31549
Assistant Attorney General, Unit Chief
Public Counsel Unit
Phone: (206) 464-6595

LWG/BCH

Enclosures

cc: Service List (via E-mail)

CERTIFICATE OF SERVICE

DOCKET UE-210628

Avista Corporation d/b/a Avista Utilities 2021 Clean Energy Implementation Plan,

I HEREBY CERTIFY that I have this day served *Reply Comments on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

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Dated at Seattle, Washington this 14th day of March, 2022.

/s/ Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant