

December 13, 2004

Richard Finnigan  
2405 Evergreen Park Dr. SW Suite B-1  
Olympia WA 98502

RE: American Water Resources, Inc., v. Washington Utilities and  
Transportation Commission  
Lewis County Cause No. 04-2-01618-3

Dear Mr. Finnigan:

The Commission record in the above matter is being mailed via overnight mail to the Clerk of the Lewis County Superior Court today. The record consists of the documents listed on the attached sheets.

If you believe that this record is deficient, please immediately advise the Commission and consideration will be given to the filing of a supplemental record.

Sincerely,

Carole J. Washburn  
Executive Secretary

cc: Parties

Enclosure