

Attachment 11

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

DOCKET NO. UE-14 _____

DOCKET NO. UG-14 _____

EXHIBIT NO. ____ (JMK-2)

JAMES M. KENSOK

REPRESENTING AVISTA CORPORATION

CONFIDENTIAL

**Scoring results of the assessments of vendor's solution and services proposals,
per Attachment 8**

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