



**UT-240117**

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**Nick Brown**

**ATTORNEY GENERAL OF WASHINGTON**

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April 07, 2025

**SENT VIA E-MAIL & E-SERVICE**

Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

Re: ***Wash. Utils. & Transp. Comm'n. v. CenturyLink Communications, LLC. d/b/a Lumen Technologies Group,***  
**Docket UT-240117**

Dear Director Killip:

Enclosed for filing in the above-referenced docket are the Notice of Appearance, on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

*Jean Martin*  
Jean Martin, Paralegal  
Public Counsel Unit  
206-464-6380

Enclosures

cc: Service List (via E-mail)