



TV-230466

**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
P.O. Box 40128 • Olympia WA 98504-0128 • (360) 586-7777

*Electronic Filing and Service*

August 10, 2023

Received  
Records Management  
Aug 10, 2023

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98504-7250

RE: *In re Application of Paul James Akerman d/b/a Paul the Mover, for a Permit to Operate  
as a Motor Carrier of Household Goods*  
Docket TV-230466

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Commission Staff's Exhibit List and Certificate of Service.

Sincerely,

/s/ Jackie Neira, WSBA No. 60694  
Assistant Attorney General  
(360) 709-6467  
[Jackie.Neira@atg.wa.gov](mailto:Jackie.Neira@atg.wa.gov)

JN/emd  
Enclosures  
cc: Parties w/enc.