

UE-210826



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Public Counsel

800 Fifth Ave • Suite 2000 • MS TB-14 • Seattle, WA 98104-3188 • (206) 464-7744

Received  
Records Management  
12/17/21 16:18  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

December 17, 2021

**SENT VIA WEB PORTAL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
P.O. Box 47250  
Olympia, WA 98504-7250

Re: *Avista Utilities Biennial Conservation Plan for 2022-2023,*  
Dockets UE-210826 and UE-210827

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are Public Counsel's Comments on the 2022-2023 Biennial Conservation Plan and the Certificate of Service.

Sincerely,

/s/ *Ann Paisner*  
ANN N.H. PAISNER, WSBA No. 50202  
Assistant Attorney General  
Public Counsel Unit  
(206) 521-3211

ANHP/BCH  
Enclosures  
cc: Service List (via E-mail)

**CERTIFICATE OF SERVICE**

**DOCKETS UE-210826 and UE-210827**  
***Avista Utilities Biennial Conservation Plan for 2022-2023***

**I HEREBY CERTIFY** that I have this day served *Public Counsel Comments on 2022-2023 Biennial Conservation Plan* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p><b>AVISTA CORPORATION</b></p> <p>Patrick Ehrbar Director of Regulator Affairs Avista Corp. d/b/a Avista Utilities PO Box 3727 – MSC-29 Spokane, WA 99220 <a href="mailto:Pat.Ehrbar@avistacorp.com">Pat.Ehrbar@avistacorp.com</a></p> <p>Shawn Bonfield <a href="mailto:Shawn.Bonfield@avistacorp.com">Shawn.Bonfield@avistacorp.com</a></p>	<p><b>COMMISSION STAFF:</b></p> <p>Nash Callaghan Office of the Attorney General Utilities &amp; Transportation Commission PO Box 40128 Olympia, WA 98504-0128 <a href="mailto:Nash.Callaghan@utc.wa.gov">Nash.Callaghan@utc.wa.gov</a></p> <p>Jeanne Roth, <a href="mailto:Jeanne.Roth@utc.wa.gov">Jeanne.Roth@utc.wa.gov</a> Betsy DeMarco, <a href="mailto:Betsy.Demarco@utc.wa.gov">Betsy.Demarco@utc.wa.gov</a></p>
---	--

Dated at Seattle, Washington this 17th day of December, 2021.

*/s/ Brice C. Hartman*  
BRICE C. HARTMAN  
Legal Assistant