

Law Office of
Richard A. Finnigan
2112 Black Lake Blvd. SW
Olympia, Washington 98512

Richard A. Finnigan
(360) 956-7001
rickfinn@localaccess.com

Candace Shofstall
Legal Assistant
(360) 753-7012
candaces@localaccess.com

July 13, 2018

VIA E-FILING

Mr. Mark L. Johnson, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 South Evergreen Park Drive SW
Olympia, WA 98504-7250

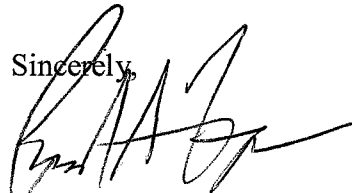
Re: UW-180464 - Burton Water Company

Dear Mr. Johnson:

The purpose of this letter is to extend the effective date of the tariff sheets filed in the above-referenced docket to September 1, 2018.

Thank you for your attention to this matter.

Sincerely,



RICHARD A. FINNIGAN

RAF/cs

cc: Client (via e-mail)
Barb Huff (via e-mail)
Cristina Steward (via e-mail)

Received
Records Management
07/13/18 10:57
State Of WASH.
UTIL. AND TRANSP.
COMMISSION