



July 28, 2022

VIA UTC WEB PORTAL

Attn: Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Received
Records Management
07/28/22 16:39:21
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

**Re: Docket Nos. UE-220066 & UG-220067 (consolidated)
NWEC, Front and Centered, Sierra Club Witness Testimony and Exhibits**

Dear Director Maxwell:

Enclosed for filing please find the following:

- Joint Environmental Advocates' Preliminary Exhibit List
- Certificate of service.

Please contact our office with any questions you may have.

Sincerely,

Morgan Hentrup
Litigation Paralegal
mhentrup@earthjustice.org

encls.

cc: Service list (via email)