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**VIEA E-FILING PORTAL**

Ms. Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, Washington 98503

**Re: UT-220004 - Assurance Wireless USA, L.P. - FCC Form 481**

Dear Ms. Maxwell:

On behalf of Assurance Wireless USA, L.P. ("Assurance Wireless"), attached for filing into Docket UT-220004 is Assurance Wireless' FCC Form 481 – Carrier Annual Reporting form for Washington.

Please let us know if you have any questions.

Very truly yours,

Davis Wright Tremaine LLP

A handwritten signature in blue ink, appearing to read 'Mark P. Trincherro'.

Mark P. Trincherro  
Attorneys for Assurance Wireless USA, L.P.

MPT/kh  
Enclosure

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