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December 9, 2022

Ms. Amanda Maxwell  
 Executive Director and Secretary  
 Washington Utilities & Transportation Commission  
 P.O. Box 47250  
 Olympia, WA 98504-7250

Received  
 Records Management  
 12/09/2022  
 State Of WASH.  
 UTIL. AND TRANSP.  
 COMMISSION

Regarding: **U-200281– COVID-19 Monthly Report for November 2022**

Dear Ms. Maxwell:

Cascade Natural Gas Corporation submits this revised data report in compliance with Order 03 in Docket U-200281. This report includes monthly data as requested in Section K of Staff's third revised term sheet for the month of November 2022.

The following file is electronically submitted as part of this filing:

- U-200281-CNGC-COVID-19-Data-Report-12.09.22.xlsx

If there are any questions regarding this report, please contact me at (509) 734-4549.

Sincerely,

*/s/ Christopher Mickelson*

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