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**Bob Ferguson**

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March 24, 2023

**SENT VIA E-MAIL & WEB PORTAL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

**Re: *Washington Utilities And Transportation Commission v. CenturyLink Communications LLC d/b/a Lumen Technologies Group; Qwest Corporation; CenturyTel of Washington, Inc.; CenturyTel of Inter Island, Inc.; CenturyTel of Cowiche, Inc.; United Telephone Company Of The Northwest***, Docket UT-210902

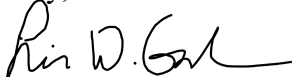
Dear Director Maxwell:

Enclosed for filing in the above-referenced docket is a revised version of Confidential Exhibit PJG-\_XCr on behalf of Public Counsel. In the conversion process, the confidential markings were removed from the footer of the attachments; this revised copy updates the attachment to include the confidential designation. No substantive changes were made to this exhibit.

In addition, we are including an amended Exhibits List to reflect the above change and include Cross-Answering Testimony exhibits of Corey J. Dahl.

Please do not hesitate to contact me if you have any questions.

Sincerely,

/s/ 

LISA W. GAFKEN, WSBA No. 31549  
Assistant Attorney General, Unit Chief  
Public Counsel Unit  
Email: [Lisa.Gafken@atg.wa.gov](mailto:Lisa.Gafken@atg.wa.gov)  
Pronouns: She/Her

Enclosures

cc: ALJ Kopta and Service List (via E-mail)

**CERTIFICATE OF SERVICE**

**DOCKET UT-210902**

*Wash. Utils. Transp. Comm'n v. CenturyLink Communications, LLC*

**I HEREBY CERTIFY** that I have this day served *Revised Cross-Examination Exhibit PJG-XCr and Updated Exhibit Lists on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p><b>COMMISSION STAFF:</b></p> <p>Jeff Roberson Office of the Attorney General Utilities &amp; Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503 (360) 664-1188 <a href="mailto:jeff.roberson@utc.wa.gov">jeff.roberson@utc.wa.gov</a> Betsy DeMarco, <a href="mailto:Betsy.Demarco@utc.wa.gov">Betsy.Demarco@utc.wa.gov</a> Jeanne Roth, <a href="mailto:Jeanne.Roth@utc.wa.gov">Jeanne.Roth@utc.wa.gov</a></p>	<p><b>CENTURYLINK</b></p> <p>David Namura, Director State and Local Government Affairs, 1600 7th Ave. 15th Floor Seattle, WA 98191 (206) 733-8645 <a href="mailto:David.namura@centurylink.com">David.namura@centurylink.com</a></p> <p>Adam Sherr, <a href="mailto:Adam.Sherr@lumen.com">Adam.Sherr@lumen.com</a></p> <p>Josie Addington, <a href="mailto:Josie.addington@lumen.com">Josie.addington@lumen.com</a></p>
<p><b>CENTURYLINK</b></p> <p>Donna Barnett Perkins Coie, LLP 10885 N.E. Fourth Street STE 700 Bellevue, WA 98004-5579 <a href="mailto:dbarnett@perkinscoie.com">dbarnett@perkinscoie.com</a></p>	

Dated at Seattle, Washington this 24th day of March, 2023.

*/s/Brice C. Hartman*  
BRICE C. HARTMAN  
Legal Assistant