



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division  
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September 13, 2019

Mark L. Johnson, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Dr. S.W.  
P.O. Box 47250  
Olympia, Washington 98504-7250

RE: *Avista Corporation 2015 General Rate Case*  
Dockets UE-150204/UG-150205

Dear Mr. Johnson:

Enclosed for filing in the referenced dockets are the original and five copies of the Testimony and Exhibits of Jason Ball and Chris McGuire, and Certificate of Service.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record. Accordingly, we reserve the right to make revisions or additions to these documents as may become necessary prior to the time that the witnesses present their testimony.

Sincerely,

/s/ Jennifer Cameron-Rulkowski, WSBA No. 33734  
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