Steven M. Chernoff 8350 Broad Street **Suite 1450** Tysons, VA 22102

NOT ADMITTED IN VA schernoff@fcclaw.com (703) 584-8670 WWW.FCCLAW.COM



July 25, 2022

FILED VIA WEB PORTAL

Ms. Amanda Maxwell **Executive Director and Secretary** Washington Utilities and Transportation Commission 621 Woodland Square Loop SE Lacey, WA 98503

Subject: United States Cellular Corporation – USAC Form 481

Docket UT-220004

Dear Ms. Maxwell:

On behalf of United States Cellular Corporation, LLC ("USCC") (SAC 529001), please find attached copies of both the "confidential" and "public" versions of USCC's FCC Form 481 Carrier Annual Report submitted pursuant to Section 54.313 of the Commission's Rules ("Form 481 Report").

Pursuant to WAC 480-07-140, we are making this filing electronically. Additionally, each page in the confidential version will be labeled "Confidential Per WAC 480-07-160." A redacted copy of the Form 481 Report will also be filed electronically.

Pursuant to RCW §80.04.095 the section of the Form 481 Report designated as "confidential" contains valuable commercial information, including trade secrets and confidential network configuration and design information. Accordingly, pursuant to RCW §80.04.095 such information should not be subject to inspection or copying under RCW Chapter 42.56. Moreover, the section designated as "confidential" contains valuable formulae, designs, and research data, the disclosure of which would produce private gain and public loss and should be exempt from public disclosure pursuant to RCW 42.56.270(1).

In addition to the undersigned, the following might be directly affected by disclosure of the confidential information:

> U. S. Cellular Corporation 8410 West Bryn Mawr Avenue Suite 700 Chicago, IL 60631 Phone: (773) 399-7940

E-mail: Stephanie.Cassioppi@uscellular.com

Attention: Stephanie Cassioppi

Ms. Amanda Maxwell July 25, 2022 Page 2

If you have any questions please contact the undersigned directly.

Sincerely,

LUKAS, LAFURIA, LANTOR & SACHS, LLP

Steven M. Chruff

LUKAS, LAFURIA, LANTOR & SACHS, LLP

8350 Broad Street, Suite 1450

Tysons, VA 22102

cc: Mr. Tim Zawislak

Ms. Stephanie Cassioppi

REDACTED - PUBLIC COPYS Control No. 3060-0986/OMB Control No. 3060-0819 FCC Form 481 - Carrier Annual Reporting Data Collection Form <010> Study Area Code 529001 UNITED STATES CELLULAR CORPORATION <015> Study Area Name 2023 <020> Program Year <030> Contact Name: Person USAC should contact Stephanie Cassioppi with questions about this data <035> Contact Telephone Number: 7733997940 ext. Number of the person dentif ed in data line <030> <039> Contact Email Address: Stephanie.Cassioppi@USCellular.com Email of the person dentif ed in data line <030> Form Type 54.313 and 54.422

FCC Form 481

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

<210>	For the prior calendar	vear, were there any	reportable voice service outag	es?

<220>

<a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h></h>
NORS									Did This Outage		
Reference		Outage Start			Number of		911 Facilities	Service Outage	Affect Multiple		
Number	Date	Time	Date	Time	Customers Affected	Total Number of	Affected	Description (Check	Study Areas	Service Outage	Preventative
						Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
									<u> </u>		
	1										

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code 529001		
<015>	Study Area Name united states cellular corporation		
<020>	Program Year 2023		
<030>	Contact Name - Person USAC should contact regarding this data Stephanie Cassioppi		
<035>	Contact Telephone Number - Number of person identified in data line <030>		
<039>	Contact Email Address - Email Address of person identified in data line stephanie.cassioppi@USCellular.com <030>		
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.		
<410>	Complaints per 1000 customers for fixed voice		
<420>	Complaints per 1000 customers for mobile voice		

• •	npliance With Service Quality Standards and Consumer Protection Rules ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	529001	
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION	
<020>	Program Year	2023	
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com	
<515>	Certify compliance with applicable minimum service standards		

	(600) Functionality in Emergency Situations	REDACTED - PUBLIC COPY	FCC Form 481
١	Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819
١			December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	481emerg610.pdf

	erating Companies lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<810>	Reporting Carrier United States Cellular Corporation	

Yakima MSA LP; USCOC of Richland, Inc; McDaniel Cel Tel; USCOC of WA 4; Western Sub-RSA Ltd; OR RSA #2

<811> Holding Company

<812> Operating Company

Telephone and Data Systems, Inc.

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	See a	ttached works	heet
•			
•			

	oal Lands Reporting lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com
<900>	Does the filing entity offer tribal land services? (Y/N)	Yes
<910>	Tribal Land(s) on which ETC Serves	Confederated Tribes of the Chehalis Reservation, the Confederated Tribes and Bands of the Yakama Nation, the Quinault Tribe of the Quinault Reservation, the Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation, the Squaxin Island Tribe of the Squaxin Island Reservation, and the Skokomish Indian Tribe of the Skokomish Reservation
<920>	Tribal Government Engagement Obligation	529001WA920.pdf
<921> <922> <923> <924>	Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes	Yes Yes Yes Yes

Yes

Yes

Yes

Yes

Yes

Compliance with Land Use permitting requirements

Compliance with Environmental Review processes

Compliance with Cultural Preservation review processes

Compliance with Tribal Business and Licensing requirements.

Compliance with Facilities Siting rules

<925>

<926>

<927>

<928>

<929>

REDACTED - PUBLIC COPY				
	oice and Broadband Service Rate Comparability ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB C December 2020	Control No. 3060-0819
<010>	Study Area Code	529001		
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION		
<020>	Program Year	2023		
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi		
<035>	Contact Telephone Number - Number of person identified in data line <0302	> 7733997940 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030	> Stephanie.Cassioppi@USCellular.com		
<1000> <1010>	Voice services rate comparability certification Attach detailed description for voice services rate comparability compliance	Not Applicable		
		Name of Attached Docume	nt	
<1020>	Broadband comparability certification			
<1030>	Attach detailed description for broadband comparability compliance			

Name of Attached Document

(1100) No Terrestrial Backhaul Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020	
<010> <015> <020> <030> <035> <039>	Study Area Code Study Area Name Program Year Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> Contact Temail Address - Email Address of person identified in data line <020>	529001 UNITED STATES CELLULAR CORPORATION 2023 Stephanie Cassioppi 7733997940 ext.	
<1100>	Contact Email Address - Email Address of person identified in data line <030> Certify whether terrestrial backhaul options exist (Y/N)	Stephanie.Cassioppi@USCellular.com Yes	
<1130>			
<1140>	Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.		

Lifeline	erms and Condition for Lifeline Customers lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
040		
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <03	
<039>	Contact Email Address - Email Address of person identified in data line <03	Stephanie.Cassioppi@USCellular.com
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	
<1220>	Link to Public Website HTTP	https://www.uscellular.com/plans/specialty-plans/affordable-connectivity-program
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	

Data Collecti	Cap Carrier Additional Documentation ion Form te-of-Return Carriers affiliated with Price Cap Local Exchange Carriers			FCC Form 481 OMB Control No. December 2020	3060-0986/OMB Control No. 3060-0819
	udy Area Code	529001	OD DOD AND ON		
	udy Area Name	UNITED STATES CELLULAR CO	ORPORATION		
	ogram Year Intact Name - Person USAC should contact regarding this data	Stephanie Cassioppi			
	intact Telephone Number - Number of person identified in data line <030>	7733997940 ext.			
	intact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCe	llular.com		
to offset	e appropriate responses below (Yes, No, Not App access charge reductions, and Connect America P d in the documents attached below is accurate.	•	-	•	
<2015	> 2016 and future Frozen Support Certification 47 CFF	R § 54.313(c)(4)			
Price Ca	p Carrier Connect America ICC Support {47 CFR §	54.313(d)}			
<2016>	> Certification support used to build broadband				
Connect	America Phase II Reporting {47 CFR § 54.313(e)}				
<2017A>	Connect America Fund Phase II recipient?				
<2017C>	Total amount of Phase II support, if any, the price cap capital expenditures in 2021.	carrier used for			
<2018>	Attach the number, names, and addresses of commun	nity anchor	Name of Attached Docu	ached Document Listing	
	institutions to which the carrier newly began providin broadband service in the preceding calendar year - 54	•	Required Information		
Connec	t America Phase II – FCC Form 470 Postings				
<2019>	For the filing due July 1 following full implementation answer yes, no, or not applicable to this certification re	•			

(3005) Rate (Of Return Carrier Additional Documentation ion Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

(3007a)	(3007b)
Name of Consultant	Name of Consultant Firm/Third Party

(3005) Rate Of Return Carrier Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents

attached be	elow is accurate.				
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)				
(3010A)	Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}			r	
(3010B)	Please Provide Attachment	Name of Attached Doo	cument L	isting Required	
	Rate-of-Return Community Anchor Institutions	Information		L	
(3012A)	Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.			r	
(3012B)	Please Provide Attachment	Name of Attached Doo Required Information		isting	
	Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)	nequired information		l	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	0	0	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	\circ	O	
	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:				
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)]	
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<u> </u>		
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Doo Information	cument L	isting Required	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:	(Yes/No)	0	0	
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers				
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows				
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:				
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers				
(3023)	Underlying information subjected to a review by an independent certified public accountant				
(3024)	Underlying information subjected to an officer certification.				
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows				
(3026)	Attach the worksheet listing required information	Name of Attached Do	ocument	Listing Required	

	NED/NOTED TODAIO OOT
(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

Financial Data Commun.	
Financial Data Summary	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3029) Net income	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

(4005) Rural Broadband Experiment Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data li	ne <030>
<039>	Contact Email Address - Email Address of person identified in data li	ine <030> stephanie.Cassioppi@USCellular.com

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

RBE Community Anchor Institutions

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

(5005) Alaska Plan Participants Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

5005 Alaska Plan

Please indicate whether any terrestrial backhaul or other satellite backhaul became (5011) commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul.

(Yes/No)

If the filing carrier identified in its approved perfomance plans that it relies exclusively on (5012) satellite backhaul for a certain poriton of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul.

(Yes/No)

<5013>	<a>		<c></c>
	Description Of Backhaul Technology	Date Backhaul Available	Newly Served Locations or Population
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-			
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_			
_			
-			
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Alaska Plan Mobile Carriers' Reasonably Comparable Rate Demonstration

(5014a) Answer yes or no if mobile carriers receiving support from the Alaska Plan can demonstrate compliance at the end of the five-year milestone (2022) by showing that your required standalone voice plan, and one service plan that offers broadband data services, if you offer such plans, are:

(Yes/No)

- Substantially similar to a service plan offered by at least one mobile wireless service provider in the cellular market area (CMA) for Anchorage, Alaska, and
- Offered for the same or a lower rate than the matching plan in the CMA for Anchorage.

Alaska Plan Mobile Carriers' Reasonably Comparable Rate Demonstration Attachment

Name of Attached Document Listing Required Information

(5014b) If 'Yes' is selected for 5014a, attach a document demonstrating compliance with the 5-year milestone. If 'No' is selected for 5014a, attach an explanation of non-compliance.

(6005) Phase II Auction Reporting	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<030> <035>	Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030>	Stephanie Cassioppi 7733997940 ext.

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures.

Phase II Auction and New York Funds Certification

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

(Yes/No)

Phase II Auction Community Anchor Institutions

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79).

Name of Attached Document Listing Required Information

Phase II Auction FCC Form 470 Postings

<6013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes, no, or not applicable) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309.

(7005) Phase-Down Support Reporting

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

<7010> Phase II Auction recipient performance requirements certification (Yes/No)

(8005) Uniedo a Puerto Rico Fixed and Mobile Funds Certification	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<030> <035>	Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030>	Stephanie Cassioppi 7733997940 ext.

<8010> Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

<8011> Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

<8012a> Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(A). Allowable File Types.

Name of Attached Document Listing Required Information

Uniendo a Puerto Rico Stage 2 Fixed - FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

<8014> Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

<8020> Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8030> Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8040> Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8050> Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation

$_{< 8060>}$ Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements

(9005) Connect USVI Fixed and Mobile Funds Certification	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

<9010> Connect USVI Stage 2 Fixed – Capital Expenditures

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

<9011> Connect USVI Stage 2 Fixed – Available Funds Certification

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

<9012a> Connect USVI Stage 2 Fixed – Community Anchor Institutions

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<9013>

<9020>

<9030>

<9060>

<9012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Name of Attached Document Listing Required Information

Connect USVI Stage 2 Fixed - FCC Form 470 Postings

For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

Connect USVI Stage 2 Fixed – Support Reimbursement Certification

54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation

54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

<9050> 54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

(10005) Rural Digital Opportunity Fund Certification	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001	
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION	
<020>	Program Year	2023	
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi	
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com	

RDOF Capital Expenditures

<10010>

Starting the first July 1st after receiving support until the July 1st after the recipient's support term has ended, recipients of Rural Digital Opportunity Fund support must submit the total amount of support, if any, the recipient used for capital expenditures in the previous calendar year. This is required by 47 C.F.R. § 54.313(e)(2)(i)(B).

RDOF Available Funds Certification

<10011>

Please provide a response (either yes or no) to this certification request for any recipient of Rural Digital Opportunity Fund support that the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support, as required by required by 47 C.F.R. § 54.313(e)(2)(ii).

RDOF Community Anchor Institutions

<10012a>

Recipients of Rural Digital Opportunity Fund support must attach a list containing the number, names, and addresses of community anchor institutions to which the eligible telecommunications carrier newly began providing access to broadband service in the preceding calendar year. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Please Provide Attachment

<10012b>

Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(i)(A).

Name of Attached Document Listing Required Information

RDOF FCC Form 470 Postings

<10013>

For the filing due July 1st following full implementation of this requirement, please provide a response (either yes, no, or not applicable) to this certification request. Recipients of Rural Digital Opportunity Fund must respond affirmatively that they bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries (as described in § 54.501) located within any area in a census block where the carrier is receiving Rural Digital Opportunity Fund, and that such bids were at rates reasonable comparable to rates charged to eligible schools and libraries in urban areas for Instructions for Completing FCC Form 481 OMB Control No. 3060-0986 (High-Cost) OMB Control No. 3060-0819 (Low-Income) November 2020 Page 44 comparable offerings. This filing is required by 47 C.F.R. § 54.313(e)(2)(i)(C). This certification will not be required until the July 1st following the E-Rate program year that this obligation has been fully implemented. Modernizing the E-Rate Program for Schools and Libraries et al., WC Docket. Nos. 13-184, 10-90, 29 FCC Rcd 15538, 15566-67, para. 72 (2014).

RDOF Post-Final Deployment Milestone Performance Certification

<10014>

Starting the first July 1st after a Rural Digital Opportunity Fund recipient meets its final service milestone until the July 1st after the support recipient's support term has ended, please provide a response (either yes, no, or not applicable) that the Rural Digital Opportunity Fund-funded network that the support recipient operated in the prior year meets the relevant performance requirements in 47 C.F.R. § 54.309. This filing is required by 47 C.F.R. § 54.313(e)(2)(iii).

Certification - Reporting Carrier	FCC Form 481	
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819	
	December 2020	

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier: UNITED STATES CELLULAR CORPORATION

Signature of Authorized Officer: CERTIFIED ONLINE Date 07/19/2022

Printed name of Authorized Officer: Adriana Welton

Title or position of Authorized Officer: Head of Legal and Government Affairs

Telephone number of Authorized Officer: 8154941984 ext.

Study Area Code of Reporting Carrier: 529001 Filing Due Date for this form: 08/01/2022

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Certification - Agent / Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010>	Study Area Code	529001
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION
<020>	Program Year	2023
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi
<035>	Contact Telephone Number - Number of person identified in data line <030>	7733997940 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier		
I certify that (Name of Agent) also certify that I am an officer of the reporting carrier agent and, to the best of my knowledge, the reports a	is authorized to submit the information reported on behalf of the reporting carrier. I my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized and data provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.		

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Age	nt Authorized to File Annual Reports for CAF or LI Recipie	nts on Behalf of Reporting Carrier	
I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.			
Name of Reporting Carrier:			
Name of Authorized Agent Firm:			
Signature of Authorized Agent or Employee of Agent: Date:			
Name of Authorized Agent Employee:			
Title or position of Authorized Agent or Employee of Agent			
Telephone number of Authorized Agent or Employee of	Agent:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:		
Persons willfully making false statements on this f	orm can be punished by fine or forfeiture under the Communications Act of 1 18 of the United States Code, 18 U.S.C. § 1001.	1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title	

Certify Filing		FCC Form 481	
Data Collecti	ion Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819	
		December 2020	
		529001	
<010>	Study Area Code		
<015>	Study Area Name	UNITED STATES CELLULAR CORPORATION	
<020>	Program Year	2023	
<020>	riogiani ita	2023	
<030>	Contact Name - Person USAC should contact regarding this data	Stephanie Cassioppi	
.025		7733997940 ext.	
<035>	Contact Telephone Number - Number of person identified in data line <030>		
<0205	Contact Frail Address Frail Address of person identified in data line (020)	Stephanie.Cassioppi@USCellular.com	
<039>	Contact Email Address - Email Address of person identified in data line <030>		

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the effective date of the designations.

Yes

Please Provide Waiver Document Allowable File Type (pdf only)

Name of Attached Document Listing Required Information

I certify that no Federal subsidy made available through a program administered by the Commission that provides funds to be used for the capital expenditures necessary for the provision of advanced communications services has been or will be used to purchase, rent, lease, or otherwise obtain, any covered communications equipment or service, or maintain any covered communications equipment or service previously purchased, rented, leased, or otherwise obtained, as required by 47 C.F.R. § 54.10.

Yes

Please Provide Waiver Document Allowable File Type (pdf only) Name of Attached Document Listing Required Information

Attachments

(800) Operating Companies			FCC Form 481	
Data Col	llection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
•				
<010>	Study Area Code		529001	
<015>	Study Area Name		UNITED STATES CELLULAR CORPORATION	
<020>	Program Year		2023	
<030>	Contact Name - Person L	JSAC should contact regarding this data	Stephanie Cassioppi	
<035>	Contact Telephone Num	ber - Number of person identified in data line <030>	7733997940 ext.	
<039>	Contact Email Address - I	Email Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com	
<810>	Reporting Carrier	United States Cellular Corporation		
<811>	Holding Company	Telephone and Data Systems, Inc.		
<812×	Operating Company	Yakima MSA LP; USCOC of Richland, Inc;McDa	niel Cel Tel;USCOC of WA 4 ;Western Sub-RSA Ltd	1;OR RSA #2

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	Bangor Cellular Telephone, L.P.	109002	U.S. Cellular?; United States Cellular
	Maine RSA #1, Inc.	109002	U.S. Cellular?; United States Cellular
	Maine RSA #4, Inc.	109002	U.S. Cellular?; United States Cellular
	NH #1, Rural Cellular, Inc.	129002	U.S. Cellular?; United States Cellular
	USCOC of Virginia RSA #3, Inc.	199004	U.S. Cellular?; United States Cellular
	Hardy Cellular Telephone Company	209005	U.S. Cellular?; United States Cellular
	USCOC of Cumberland, Inc.	209005	U.S. Cellular?; United States Cellular
	USCOC of Greater North Carolina, LLC	239006	U.S. Cellular?; United States Cellular
	Jacksonville Cellular Telephone Company	239006	U.S. Cellular?; United States Cellular
	United States Cellular Telephone Company (Greater Knoxville), L.P	299010	U.S. Cellular?; United States Cellular
	United States Cellular Operating Company of Knoxvill	299010	U.S. Cellular?; United States Cellular
	Tennessee RSA No. 3 Limited Partnership	299010	U.S. Cellular?; United States Cellular
	PCS Wisconsin LLC	339007	U.S. Cellular?; United States Cellular
	United States Cellular Operating Company, LLC	339007	U.S. Cellular?; United States Cellular
	USCOC of LaCrosse, LLC	339007	U.S. Cellular?; United States Cellular
	Kenosha Cellular Telephone, L.P.	339007	U.S. Cellular?; United States Cellular
	Madison Cellular Telephone Company	339007	U.S. Cellular?; United States Cellular
	Racine Cellular Telephone Company	339007	U.S. Cellular?; United States Cellular
	USCOC of Greater Missouri, LLC	349007	U.S. Cellular?; United States Cellular
	United States Cellular Operating Company of Chicago, LLC	349007	U.S. Cellular?; United States Cellular
	USCOC of Greater Iowa, LLC	349007	U.S. Cellular?; United States Cellular
_	USCOC of Central Illinois, LLC	349007	U.S. Cellular?; United States Cellular
	Cedar Rapids Cellular Telephone, L.P.	359016	U.S. Cellular?; United States Cellular
			

(800) Op	erating Companies			FCC Form 481
Data Coll	lection Form			OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
<u> </u>	_			
<010>	Study Area Code		529001	
<015>	Study Area Name		UNITED STATES CELLULAR CORPORATION	
<020>	Program Year		2023	
<030>	Contact Name - Person U	SAC should contact regarding this data	Stephanie Cassioppi	
<035>	Contact Telephone Numb	per - Number of person identified in data line <030>	7733997940 ext.	
<039>	Contact Email Address - E	mail Address of person identified in data line <030>	Stephanie.Cassioppi@USCellular.com	
<810>	Reporting Carrier	United States Cellular Corporation		
<811>	Holding Company	Telephone and Data Systems, Inc.		
<812>	Operating Company	Yakima MSA LP; USCOC of Richland, Inc; McDa	niel Cel Tel;USCOC of WA 4 ;Western Sub-RSA Ltd;OR F	RSA #2

<a1></a1>	<a2></a2>	<a3></a3>
Affiliates	SAC	Doing Business As Company or Brand Designation
eater Iowa, LLC	359016	U.S. Cellular?; United States Cellular
ular Telephone, L.P.	359016	U.S. Cellular?; United States Cellular
ular Telephone Company, Inc.	359016	U.S. Cellular?; United States Cellular
9 Limited Partnership	359016	U.S. Cellular?; United States Cellular
12 Limited Partnership	359016	U.S. Cellular?; United States Cellular
eater Iowa, LLC	379019	U.S. Cellular?; United States Cellular
ka/Kansas LLC	379019	U.S. Cellular?; United States Cellular
ka/Kansas LLC	419012	U.S. Cellular?; United States Cellular
eater Missouri, LLC	429007	U.S. Cellular?; United States Cellular
eater Oklahoma, LLC	439004	U.S. Cellular?; United States Cellular
lular LP	439004	U.S. Cellular?; United States Cellular
imited Partnership	529001	U.S. Cellular?; United States Cellular
chland, Inc.	529001	U.S. Cellular?; United States Cellular
lular Telephone Company	529001	U.S. Cellular?; United States Cellular
shington 4, Inc.	529001	U.S. Cellular?; United States Cellular
RSA Limited Partnership	529001	U.S. Cellular?; United States Cellular
2, Inc.	529001	U.S. Cellular?; United States Cellular
2, Inc.	539002	U.S. Cellular?; United States Cellular
Cellular Operating Company of Medford	539002	U.S. Cellular?; United States Cellular
egon RSA #5, Inc.	539002	U.S. Cellular?; United States Cellular
	*-	Affiliates SAC Pater Iowa, LLC Lular Telephone, L.P. Lular Telephone Company, Inc. 9 Limited Partnership 12 Limited Partnership 8 Sac Sac Start Iowa, LLC 8 Sac

PROPRIETARY AND CONFIDENTIAL

STATEMENT OF EMERGENCY FUNCTIONALITY



United States Cellular Corporation SAC 529001

Form 481

Section 920 – Tribal Engagement

Line 920 – Tribal Engagement

United States Cellular Corporation ("UScellular" or the "Company") serves Tribal lands in Washington (SAC 529001) that are within the jurisdiction of the Confederated Tribes of the Chehalis Reservation, the Confederated Tribes and Bands of the Yakama Nation, the Quinault Tribe of the Quinault Reservation, the Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation, the Squaxin Island Tribe of the Squaxin Island Reservation, and the Skokomish Indian Tribe of the Skokomish Reservation (the "Tribal Governments"). For purposes of fulfilling its Tribal engagement obligations, as adopted by the Commission, each year, from 2012 through 2021, representatives of the Company made multiple attempts to engage the Tribal Governments in discussions regarding its wireless service and potential benefits to the Tribal lands.

The topics for proposed discussion were: (1) needs assessment and deployment planning with a focus on Tribal Government community anchor institutions; (2) feasibility and sustainability planning; (3) marketing services in a culturally sensitive manner; (4) rights of way processes; (5) land use permitting requirements; (6) facilities siting rules; (7) environmental review processes; (8) cultural preservation review processes; and (9) Tribal Government business and licensing requirements.

UScellular contacted the Tribal Governments via certified letter on November 12, 2012 and again, with a follow up letter on December 21, 2012, January 14, 2014, August 28, 2014, August 27, 2015, August 26, 2016, August 25, 2017, August 27, 2018, September 6, 2019, September 2, 2020, and September 2, 2021, to request a meeting to discuss the above matters. UScellular received no response to its multiple requests to engage the Tribal governments in these discussions.

1

United States Cellular Corporation SAC 529001

Form 481

Section 920 – Tribal Engagement

UScellular made an additional outreach attempt in August, 2021 to the Yakama Nation in

efforts to engage in potential broadband tribal projects. No response was received to this additional

request.

In November, 2021, UScellular had initial discussions with the Quinault Nation on

potential NTIA grant projects. These discussions continue in 2022 and projects are still under

evaluation.

Pursuant to the *Tribal Engagement Further Guidance Public Notice*, ¹ the Company hereby

certifies that, during calendar year 2021, the Company (1) took the various steps described in the

preceding paragraphs to comply with its annual Tribal engagement obligation; (2) engaged in

attempts to schedule meetings with the Tribal Governments; and (3) has retained documentation

of each such attempt.

¹ Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund, Public Notice, 27 FCC Red 8176, 8180 (paras. 14-15) (ONAP 2012) ("Tribal Engagement"

Further Guidance Public Notice").

2