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| **BNSF COMPANY WITNESSES** |
| **David Agee, Manager of Field Safety and Support, BNSF** |
| **DA-1T** | **David Agee, for BNSF** |  |  | **Direct Testimony**  |
| **DA-2** |  |  | **Operation Lifesaver PowerPoint Presentation** |
| **DA-3** |  |  | **University of North Carolina Highway Safety Research Center Report on Prior Driver Performance and Expressed Attitudes Toward Risk as Factors Associated with Railroad Grade Crossing Violations** |
| **DA-4** |  |  | **Photos of Collisions Caused by Train Derailments** |
| **DA-5T** |  |  | **Rebuttal Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
| **DA- CX\_\_** |  |  | **April 10, 2015** | **Yakima County GIS Map – N. Meyers Rd. Crossing to S. Track Rd. Crossing** |
| **DA- CX\_\_** |  |  | **April 10, 2015** | **Yakima County GIS Map – Farm Access** |
| **DA- CX\_\_** |  |  | **March 12, 2015** | **March 12, 2015, letter from Washington State Dept. of Transportation (Rebuttal Test. of McHenry, KM-10)** |
| **Ken Bearchief, Retired Independent Contractor** |
| **KB-1T** | **Ken Bearchief, for BNSF** |  |  | **Direct Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Terry Stephens, Division Trainmaster, BNSF** |
| **TS-1T** | **Terry Stephens, for BNSF** |  |  | **Direct Testimony**  |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Foster Peterson, Railroad Consultant for Full Service Railroad Consulting, Inc.** |
| **FP-1T** | **Foster Peterson, for BNSF** |  |  | **Direct Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Michael Tyckson, Road Foreman of Engines, BNSF** |
| **MT-1T** | **Michael Tyckson, for BNSF** |  |  | **Direct Testimony**  |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Gary Norris, Project Manager/Senior Traffic Engineer at DN Traffic Consultants** |
| **GN-1T** | **Gary Norris, for BNSF** |  |  | **Direct Testimony**  |
| **GN-2** |  |  | **Vicinity and Site Map of N. Stevens Rd. and Barnhart Rd. Railway Crossings, Towns of Toppenish and Granger, and Satus Longhouse** |
| **GN-3** |  |  | **Map of Distance Between Existing Crossings Between Barnhart Rd. and N. Stevens Rd., Crossings Immediately to the Northwest of N. Stevens Rd., and Crossing Immediately to the Southeast of Barnhart Rd.** |
| **GN-4** |  |  | **Table of Adjacent Crossings with Summary of Proposed Crossing Closures** |
| **GN-5** |  |  | **Photo of Barnhart Road Crossing** |
| **GN-6** |  |  | **Photo of N. Stevens Road Crossing** |
| **GN-7** |  |  | **Public Comments Submitted to UTC Related to Petitions** |
| **GN-8** |  |  | **Email from Kathy Hunter to Kent McHenry with Public Comments Attached** |
| **GN-9** |  |  | **Map of Locations of Nearest Emergency Services in Relation to Barnhart Rd. and N. Stevens Rd. Crossings** |
| **GN-10** |  |  | **Email Thread Between Alan Adolf, Yakima County, and Blaine Thorington, Transportation Director for the Toppenish School District; Email Thread Between Alan Adolf, Yakima County, and Margarita Lopez, Superintendent for Granger School District; Email From Alan Adolf, Yakima County, and Karen Cunningham, Yakama Nation Transit** |
| **GN-11T** |  |  | **Rebuttal Testimony** |
| **GN-12** |  |  |  | **“Data Analysis of Grade Crossing Incidents,” Published by US Department of Transportation, Federal Railroad Administration, December 2011** |
| **CROSS-EXAMINATION EXHIBITS** |
| **GN- CX\_\_** |  |  | **April 10, 2015** | **Yakima County GIS Map – N. Meyers Rd. Crossing to S. Track Rd. Crossing** |
| **GN- CX\_\_** |  |  | **April 10, 2015** | **Yakima County GIS Map – Farm Access** |
| **GN- CX\_\_** |  |  | **March 12, 2015** | **March 12, 2015, letter from Washington State Dept. of Transportation (Rebuttal Test. of McHenry, KM-10)** |
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| **YAKIMA COUNTY WITNESSES** |
| **Kent McHenry, Transportation Engineering Manager, Yakima County Public Services** |
| **KM-1T** | **Kent McHenry, for Yakima County** |  |  | **Direct Testimony**  |
| **KM-2** |  |  | **Photos of Barnhart Rd. Crossing Extending East and West** |
| **KM-3** |  |  | **Photos of N. Stevens Rd. Crossing Extending East and West** |
| **KM-4** |  |  | **Photos of Area Near Satus Longhouse Rd. Crossing Extending West and Southwest** |
| **KM-5** |  |  | **Photos of Area Near Indian Church Rd. Crossing Extending West and Southwest** |
| **KM-6** |  |  | **Photos of Meyers Road Crossing Extending East and West** |
| **KM-7T** |  |  |  | **Rebuttal Testimony** |
| **KM-8** |  |  |  | **2009 Report, “Agricultural Equipment on Public Roads” Published by Committee on Agricultural Safety and Health Research and Extension** |
| **KM-9** |  |  |  | **Yakima Herald-Republic Article, “Zillah Motorist Dies After Hitting Tractor,” Posted on March 3, 2015** |
| **KM-10** |  |  |  | **Letter to Kent McHenry from Troy Suing, Assistant Region Administrator for Planning and Program Management, WSDOT** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Andy Curfman, Vice President, T&K Farms** |
| **AC-1T** | **Andy Curfman, for Yakima County** |  |  | **Direct Testimony**  |
| **AC-2** |  |  | **Photo of Tractor Using N. Stevens Rd. Crossing** |
| **AC-3** |  |  | **Photo of Tractor Hauling Disc Ripper and Rollers on SR 22** |
| **AC-4** |  |  | **Photo of Combine Traveling on SR 223** |
| **AC-5** |  |  | **Photo of Tractor Hauling Disc Ripper and Rollers on SR 22 Near Barnhart Rd. Crossing** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Curtis Parrish, Owner, SP Farms and Ranch** |
| **CP-1T** | **Curtis Parrish, for Yakima County** |  |  | **Direct Testimony**  |
| **CP-2** |  |  | **Map of SP Farms and Ranch Parcels** |
| **CP-3** |  |  | **Yakima Herald-Republic Article, “Washington Beef: Company goes beyond beef, stands out,” Published on April 21, 2013** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **John Hood, Senior Engineering Technician, Yakima County Department of Public Services** |
| **JH-1T** | **John Hood, for Yakima County** |  |  | **Direct Testimony**  |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Allen Zecchino, Owner, Zecchino Farms** |
| **AZ-1T** | **Allen Zecchino, for Yakima County** |  |  | **Direct Testimony**  |
| **AZ-2** |  |  | **Map of Route Between Zecchino Farms’ Field and Storage Facility** |
| **AZ-3** |  |  | **Photo of Allen Zecchino with Self-propelled Sprayer** |
| **AZ-4** |  |  | **Photo of Allen Zecchino with Combine** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Ed Boob, Field Consultant, Husch and Husch Fertilizer and Chemicals**  |
| **EB-1T** | **Ed Boob, for Yakima County**  |  |  | **Direct Testimony**  |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Steven Bangs, Owner, D&S Farms** |
| **SB-1T** | **Steven Bangs, for Yakima County** |  |  | **Direct Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Philip Sealock, Farmer** |
| **PS-1T** | **Philip Sealock, for Yakima County** |  |  | **Direct Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **David Trautman, Corp Advisor, Simplot Soilbuilders** |
| **DT-1T** | **David Trautman, for Yakima County** |  |  | **Direct Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **YAKAMA NATION WITNESSES** |
| **Roy Dick, Satus Longhouse Elder** |
| **RD-1T** | **Roy Dick, for Yakama Nation** | A |  | **Direct Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Alvin A. Pinkham, Engineering Planner II, Yakama Engineering Program** |
| **AAP-1T** | **Alvin A. Pinkham, for Yakama Nation** |  |  | **Direct Testimony** |
| **AAP-2** |  |  | **Aerial View of N. Stevens Rd. and Barnhart Rd. Crossings Relative to Towns of Toppenish and Granger** |
| **AAP-3** |  |  | **GIS Plat Map of Routes Alternative to Barnhart Rd. and N. Stevens Rd. Crossings** |
| **AAP-4** |  |  | **Aerial View of Intersection at Indian Church and Barnhart Rd.** |
| **AAP-5** |  |  | **Map of Alternate Distances Between Satus Longhouse and Indian Church Rd.** |
| **AAP-6** |  |  | **Photos Along Barnhart Rd.** |
| **AAP-7** |  |  | **Aerial View of N. Stevens Rd. Crossing** |
| **AAP-8** |  |  | **Photos of N. Stevens Rd. Crossing** |
| **AAP-9T** |  |  | **Rebuttal Testimony** |
| **AAP-10** |  |  |  | **Photos of Stop Signs at Barnhart Rd. Crossing** |
| **CROSS-EXAMINATION EXHIBITS** |
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| **Johnson Meninick, Yakama Nation Elder and Program Manager, Yakama Nation Cultural Resources Program** |
| **JM-1T** | **Johnson Meninick, for Yakama Nation** |  |  |  **Direct Testimony** |
| **CROSS-EXAMINATION EXHIBITS** |
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CERTIFICATE OF SERVICE

 I am over the age of 18; and not a party to this action. I am the assistant to an attorney with Menke Jackson Beyer, LLP, whose address is 807 North 39th Avenue, Yakima, Washington, 98902.

 I hereby certify that the original and three copies of the foregoing have been sent by U.S. Mail, First Class, to Mr. Steven King, Executive Director and Secretary, Washington State Utilities and Transportation Commission, 1300 South Evergreen Park Drive, S.W., Olympia, Washington, 98504; and a .pdf version electronically filed (www.utc.wa.gov/efiling) and emailed (records@utc.wa.gov). I also certify that true and complete copies have been sent via electronic mail (with hard copies as indicated) to the following interested parties:

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Mr. Bradley Scarp

Mr. Michael E. Chait

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Seattle WA 98115

Rayne Pearson

Administrative Law Judge

Washington Utilities and Transportation Commission

1300 South Evergreen Park Drive SW

Olympia, WA 98504

 I declare under penalty of perjury under the laws of the State of Washington that the foregoing information is true and correct.

 DATED THIS day of April, 2015.

 KATHY S. LYCZEWSKI