ATTORNEY GENERAL OF WASHINGTON

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October 16, 2024

Jeff Killip Executive Director and Secretary Washington Utilities and Transportation Commission P.O. Box 47250 Olympia, WA 98504-7250

RE: In the Matter of the Investigation of Baker Bus Ski and Snowboard Club

Docket TE-240673

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's updated Exhibit List, proposed Exhibit SY-2, and Certificate of Service.

Sincerely,

/s/ Liam Weiland, WSBA No. 57197 Assistant Attorney General (360) 586-7777 Liam.Weiland@atg.wa.gov

LDW/jlr Enclosures

cc: Parties w/enc.