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September 18, 2020

Mark L. Johnson, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P. O. Box 47250  
Olympia, WA 98504-7250

RE: *Avista Corporation d/b/a Avista Utilities 2020 Transportation Electrification Plan*  
Docket UE-200607

Dear Mr. Johnson:

Enclosed for filing are Commission Staff Comments in the above-referenced docket.

Sincerely,

*/s/ Nash Callaghan*, WSBA No. 49682  
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cc: Paul Kimball, Avista Corporation  
Lisa Gafken, Public Counsel