|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | MASTER SERVICE LIST |  |  |  |  | | | | | | | | As of: 8/29/2019 | | | | | Docket: 190454 |  |  | | |  | | Original MSL Date: 8/29/2019 |  | | | | | | |  |  |  | | **Status** | | | | | **Name and Address** | | | **Phone & Fax** | **Added** | **By** | | Assistant Attorney General | | | | | Sally Brown WUTC PO Box 47250 Olympia, WA 98504 sally.brown@utc.wa.gov | | | Tel: +1 (360) 664-1193 Fax: (360) 586-5522 | 8/29/2019 | Lorilyn Huey | |  | | | | |  | | |  |  |  | | Applicant Representing: Burton Water Company, Inc. | | | | | Jim K Garrison President BURTON WATER COMPANY, Inc. P.O. Box 1938 Vashon, WA 98070 jgburtonwater@gmail.com | | | Tel: (206) 463-0005 | 8/29/2019 | Lorilyn Huey | |  | | | | |  | | |  |  |  | |