Simon J. ffitch Attorney at Law

Telephone: (206) 669-8197 Email: simon@ffitchlaw.com

February 10, 2022

State Of WAS JTIL. AND TRANS COMMISSIC

UE-210628

Records Management 02/10/22 10:41

SENT VIA UTC WEB PORTAL

Ms. Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Sq. Loop SE
P. O. Box 47250
Lacey, Washington 98503

Re: Avista Corporation d/b/a Avista Utilities 2021 Clean Energy Implementation Plan

Docket UE-210628

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are the Notice of Appearance, on Behalf of The Energy Project. Please contact me if you have any questions or concerns about the filing.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977 Simon J. ffitch Attorney at Law for The Energy Project (206) 669-8197

SJf:cjb Enclosure

321 High School Rd., NE, Suite D3, Box No. 383, Bainbridge Island, WA 98110