



**Nick Brown**

**ATTORNEY GENERAL OF WASHINGTON**

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April 14, 2025

Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
P.O. Box 47250  
Olympia, WA 98504-7250

Re: *Washington Utilities and Transp. Comm'n v. Washington Water Supply, Inc.*  
Dockets UW-230598 and UW-240079 (*consolidated*)

Dear Mr. Killip:

Enclosed for filing in the above-referenced dockets are Replacement Cross-Exhibit WWS-\_\_X(R)(5) and Exhibit List, on behalf of Staff, and Certificate of Service.

This exhibit replaces the one we originally filed, per our agreement with Washington Water Supply's counsel.

Sincerely,

/s/ *Lisa W. Gafken*, WSBA No. 31549  
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