**BEFORE THE WASHINGTON UTILITIES AND**

 **TRANSPORTATION COMMISSION**

|  |  |  |
| --- | --- | --- |
| In the Matter ofPACIFICORP D/B/A PACIFIC POWER & LIGHT COMPANY, Petition For a Rate Increase Based on a Modified Commission Basis Report, Two-Year Rate Plan, and Decoupling Mechanism.  |  | Docket UE-152253**CERTIFICATE OF SERVICE** |

I hereby certify that I have this day served the foregoing Sierra Club Cross-Examination Exhibit List and Exhibits in accordance with WAC 480-07-150(6), to the following persons via email and U.S. Mail:

|  |  |
| --- | --- |
| **PacifiCorp**R. Bryce DalleyMatthew McVee825 NE Multnomah, Suite 2000Portland, OR 97232bryce.dalley@pacificorp.commatthew.mcvee@pacificorp.comwashingtondockets@pacificorp.comNatasha.siores@pacificorp.comAriel.son@pacificorp.com | **Washington Utilities & Transportation Commission** Patrick J. OshieJulian BeattieChristopher Casey Assistant Attorneys General1400 S. Evergreen Park Drive S.W.Olympia WA 98504-0128poshie@utc.wa.gov; ccasey@utc.wa.gov; jbeattie@utc.wa.gov; Bdemarco@utc.wa.gov; Kgross@utc.wa.gov; Jball@utc.wa.gov; Tschoole@utc.wa.gov |
| **PacifiCorp**Katherine McDowellMcDowell Rackner & Gibson PC419 SW 11th Avenue, Suite 400Portland, OR 97245-2605Katherine@mcd-law.comadam@mcd-law.com; lisa@mrg-law.com**Public Counsel**Simon ffitchLisa W. GafkenOffice of the Attorney General800 5th Avenue – Suite 2000Seattle WA 98104-3188simonf@atg.wa.gov; Lisaw4@atg.wa.gov;chandam@atg.wa.gov | **Northwest Energy Coalition**Joni Bosh811 1st AvenueSeattle, WA 98104joni@nwenergy.org**Northwest Energy Coalition**Wendy Gerlitz1205 SE Flavel StreetPortland, OR 97202wendy@nwenergy.org |
| **Boise White Paper, L.L.C.**Jesse E. CowellBradley MullinsDavison Van Cleve, P.C.333 S.W. Taylor, Suite 400Portland, OR 97204jec@dvclaw.com;brmullins@mwanalytics.com  | **The Energy Project**Brad M. PurdyAttorney at Law2019 N. 17th St.Boise, ID 83702bmpurdy@hotmail.com |
| **Boise White Paper, L.L.C.**Patrick A. LoupinCorporate Purchasing Manager – EnergyBoise White Paper, L.L.C.PO Box 990050Boise, ID 83799-0050PatrickLoupin@packagingcorp.com | **Washington Utilities & Transportation Commission** Jennifer Cameron-RulkowskiAssistant Attorney GeneralPO Box 40128Olympia WA 98504-0128jcameron@utc.wa.gov |

Dated at Oakland, CA, this 24th day of May 2016.

  */s/ Alexa Zimbalist*

|  |
| --- |
| Alexa ZimbalistLegal AssistantSierra Club Environmental Law Program2101 Webster St., Suite 1300Oakland, CA 94612 (415) 977-5649alexa.zimbalist@sierraclub.org |