

# McDowell Rackner & Gibson PC



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December 22, 2014

## OVERNIGHT DELIVERY

Steven V. King  
Acting Executive Director and Secretary  
Washington Utilities and Transportation Commission  
PO Box 47250  
1300 S Evergreen Park Drive SW  
Olympia WA 98504-7250

Re: IN THE MATTER OF WUTC v. PACIFICORP  
**Docket No. UE-100749**

Dear Mr. King:

Enclosed for filing in the above proceeding are an original and seventeen (17) copies of Pacific Power & Light Company's Motion for Clarification of Order 16 or, Alternatively, Reconsideration.

Please do not hesitate to call if you have any questions or concerns. Thank you for your assistance.

Very truly yours,



Katherine McDowell

Enclosures  
cc: Service List

## CERTIFICATE OF SERVICE

I hereby certify that I have this 22nd day of December 2014, served the true and correct original, along with the correct number of copies, of the foregoing document upon the WUTC, via the method(s) noted below, properly addressed as follows:

Steven V. King	<input type="checkbox"/>	Hand Delivered
Acting Secretary and Executive Director	<input type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Washington Utilities and Transportation	<input checked="" type="checkbox"/>	Overnight Mail (UPS)
Commission	<input type="checkbox"/>	Facsimile (360) 586-8203
1300 S Evergreen Park Drive SW	<input checked="" type="checkbox"/>	Email (records@wutc.wa.gov)
PO Box 47250		
Olympia, WA 98504-7250		

I hereby certify that I have this 22nd day of December 2014, served a true and correct copy of the foregoing document upon parties of record, via the method(s) noted below, properly addressed as follows:

***On Behalf Of Public Counsel:***

Simon ffitc	<input type="checkbox"/>	Hand Delivered
Attorney General of Washington	<input checked="" type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Public Counsel Section	<input type="checkbox"/>	Overnight Mail (UPS)
Suite 2000	<input type="checkbox"/>	Facsimile (206) 389-2079
800 Fifth Avenue	<input checked="" type="checkbox"/>	Email ( <a href="mailto:simon.ffitch@atg.wa.gov">simon.ffitch@atg.wa.gov</a> )
Seattle WA 98104-3188		

***On Behalf Of ICNU:***

Jesse Cowell	<input type="checkbox"/>	Hand Delivered
Melinda Davison	<input checked="" type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Tyler C. Pepple	<input type="checkbox"/>	Overnight Mail (UPS)
Davison Van Cleve PC	<input type="checkbox"/>	Facsimile (503) 241-8160
Suite 400	<input checked="" type="checkbox"/>	Email ( <a href="mailto:jec@dvclaw.com">jec@dvclaw.com</a> )
333 SW Taylor	<input checked="" type="checkbox"/>	Email ( <a href="mailto:mjd@dvclaw.com">mjd@dvclaw.com</a> )
Portland OR 97204	<input checked="" type="checkbox"/>	Email ( <a href="mailto:tcp@dvclaw.com">tcp@dvclaw.com</a> )

***On Behalf Of Commission Staff:***

Christopher M. Casey	<input type="checkbox"/>	Hand Delivered
Patrick J. Oshie	<input checked="" type="checkbox"/>	U.S. Mail (first-class, postage prepaid)
Attorney General of Washington	<input type="checkbox"/>	Overnight Mail (UPS)
1400 S Evergreen Park Drive SW	<input type="checkbox"/>	Facsimile
PO Box 40128	<input checked="" type="checkbox"/>	Email ( <a href="mailto:ccasey@wutc.wa.gov">ccasey@wutc.wa.gov</a> )
Olympia WA 98504-7250	<input checked="" type="checkbox"/>	<a href="mailto:poshie@utc.wa.gov">poshie@utc.wa.gov</a>
		<a href="mailto:bdemarco@utc.wa.gov">bdemarco@utc.wa.gov</a>
		<a href="mailto:kross@utc.wa.gov">kross@utc.wa.gov</a>

***On Behalf Of Wal-Mart and Sam's West:***

Arthur A. Butler  
Ater Wynne LLP  
601 Union Street, Suite 1501  
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***On Behalf Of The Energy Project:***

Brad M. Purdy  
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Boise ID 83702

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***On Behalf Of ICNU***

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I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this 22nd day of December 2014, at Portland, Oregon.

  
\_\_\_\_\_  
Wendy McIndoo  
Office Manager