**CERTIFICATE OF SERVICE**

**Docket No. UT-132234**

**Washington Utilities and Transportation Commission**

**v.**

**CenturyTel of Inter Island, Inc. d/b/a CenturyLink**

I certify that I have served or caused to be served copies the **SECOND REVISED Attachment A to CenturyLink’s Order 03, Compliance Filing - San Juan County Communications Plan; Statewide Communications Plan; and Register of All Meetings, Calls and Other Ancillary Steps Taken** on the following parties:

|  |  |
| --- | --- |
| Lisa Gafken  Office of the Attorney General  800 Fifth Avenue, Suite 2000  Seattle, WA 98104-3188  Email: [lisa.gafken@atg.wa.gov](mailto:lisaw4@atg.wa.gov) | Via email and UPS delivery |
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DATED this day of April 2016.

Josie Addington