

**CERTIFICATE OF SERVICE**

**DOCKET UE-200900 & UG-200901 (Consolidated)  
WUTC v. Avista Corp. (2020 General Rate Case)**

**I HEREBY CERTIFY** that I have this day served *a Errata and Revised Versions of the Response Testimony and Exhibits of Andrea C. Crane, Glenn A. Watkins, J.R. Woolridge on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

HC = Receives Highly Confidential; C = Receives Confidential; NC = Receives Non-Confidential

**COMMISSION STAFF**

Jennifer Cameron-Rulkowski  
Office of the Attorney General  
Utilities & Transportation Commission  
621 Woodland Square Loop S.E.  
P.O. Box 40128  
Olympia, WA 98504-0128  
[Jennifer.Cameron-Rulkowski@utc.wa.gov](mailto:Jennifer.Cameron-Rulkowski@utc.wa.gov)

**AVISTA CORPORATION**

Patrick Ehrbar  
Director of Regulatory Affairs  
P.O. Box 3727 – MSC-29  
Spokane, WA 99220  
[Pat.Ehrbar@avistacorp.com](mailto:Pat.Ehrbar@avistacorp.com)

David Meyer  
VP and Chief Counsel  
P.O. Box 3727  
Spokane, WA 99220-3727  
[David.Meyer@avistacorp.com](mailto:David.Meyer@avistacorp.com)

**THE ENERGY PROJECT**

Simon ffitch  
321 High School Rd. NE, Ste D3 #383  
Bainbridge Island, WA 98110  
[simon@ffitchlaw.com](mailto:simon@ffitchlaw.com)

Shawn Collins  
3406 Redwood Avenue  
Bellingham, WA 98225  
[shawnc@oppco.org](mailto:shawnc@oppco.org)

**ALLIANCE OF WESTERN ENERGY CONSUMERS**

818 SW 3rd Avenue #266  
Portland, OR 97204

Brent Coleman  
1750 SW Harbor Way, Ste. 450  
Portland, OR 97201  
[blc@dvclaw.com](mailto:blc@dvclaw.com)


**INLAND EMPIRE PAPER COMPANY**

Brad Van Cleve, [bvc@dvclaw.com](mailto:bvc@dvclaw.com)  
Tyler Pepple, [tcp@dvclaw.com](mailto:tcp@dvclaw.com)  
1750 SW Harbor Way, Ste. 450  
Portland, OR 97201

**SIERRA CLUB**

Jessica Yarnall Loarie  
2101 Webster St., Ste. 1300  
Oakland, CA 94612  
[Jessica.Yarnall@sierraclub.org](mailto:Jessica.Yarnall@sierraclub.org)

Dated at Seattle, Washington this 24th day of May, 2021.

/s/   
KEVIN BURDET  
Legal Assistant  
Public Counsel Unit