

TEL (503) 241-7242 ● FAX (503) 241-8160 ● jog@dvclaw.com

Suite 400

333 S.W. Taylor

Portland, OR 97204

December 10, 2015

### Via Electronic Filing and Federal Express

Mr. Steven V. King

Executive Director

Washington Utilities & Transportation Commission

1300 S. Evergreen Pk. Dr. S.W.

P. O. Box 47250

Olympia, WA 98504-7250

Re: WUTC v. Pacific Power & Light Co.

**Docket UE-152253**

Dear Mr. King:

Enclosed for filing in the above-referenced docket, please find the original and twelve (12) copies of the Petition for Rules Exemption of Boise White Paper, L.L.C.

Thank you for your assistance. If you have any questions, please do not hesitate to contact our office.

Sincerely,

*/s/ Jesse O. Gorsuch*

Jesse O. Gorsuch

Enclosure

cc: Service List

##### CERTIFICATE OF SERVICE

I hereby certify that I have this day served the attached **Petition for Rules Exemption** upon all parties in this proceeding, as shown below, by sending a copy via electronic mail and by mailing a copy via First Class U.S. Mail, postage pre-paid.

DATED this 10th day of December, 2015.

Davison Van Cleve, P.C.

*/s/ Jesse O. Gorsuch*

Jesse O. Gorsuch

|  |  |  |  |
| --- | --- | --- | --- |
| |  |  | | --- | --- | | **R. BRYCE DALLEY** Vice President, Regulation PacifiCorp 825 NE Multnomah STE 2000 Portland, OR 97232 bryce.dalley@pacificorp.com  washingdockets@pacificorp.com  **KATHERINE MCDOWELL**  McDowell Rackner & Gibson, PC  419 SW 11th Avenue, Suite 400  Portland, OR 97205  katherine@mcd-law.com  **JENNIFER CAMERON-RULKOWSKI** Assistant Attorney General WUTC PO Box 40128 Olympia, WA 98504-0128 JCameron@utc.wa.gov  **JEREMY FISHER**  Synapse Energy Economics  485 Massachusetts Avenue  Suite 2  Cambridge, MA 02139  jfisher@synapse-energy.com | **MATTHEW MCVEE**  Assistant General Counsel Pacific Power & Light Co.  825 NE Multnomah STE 1800  Portland OR 97232  matthew.mcvee@pacificorp.com  **SIMON FFITCH**  **LISA GAFKEN**  Office of the Attorney General  800 Fifth Avenue STE 2000  Seattle, WA 98104-3188  simonf@atg.wa.gov  lisaw4@atg.wa.gov  **TRAVIS RITCHIE**  **GLORIA SMITH**  Sierra Club Law Program  85 Second Street, 2nd Floor  San Francisco, CA 94105  travis.ritchie@sierraclub.org  Gloria.smith@sierraclub.org | |  |