March 10, 2017

**SENT VIA ABC LMI AND E-MAIL**

Steven V. King

Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Dr. SW

P. O. Box 47250

Olympia, Washington 98504-7250

Re: *WUTC v. Pacific Power & Light Co.* (PacifiCorp Schedule 300),

 Docket UE-161204

Dear Mr. King:

Enclosed for filing in the above-referenced docket are the original and five (5) copies of the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

ARMIKKA R. BRYANT

Assistant Attorney General

Public Counsel

(206) 389-2055

ARB:cm

Enclosures

cc: Service List (First Class Mail & E-mail)

**BEFORE THE WASHINGTON**

**UTILITIES AND TRANSPORTATION COMMISSION**

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| WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION, Complainant,v.PACIFIC POWER & LIGHT COMPANY, Co. 1 Respondent. | DOCKET UE-161204NOTICE OF APPEARANCE ON BEHALF OF PUBLIC COUNSEL |

1. TO: STEVEN V. KING, Executive Director and Secretary, Washington Utilities and Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and
2. TO: PARTIES OF RECORD:
3. PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance as counsel for Public Counsel in the above-entitled matter, specifically reserving all rights including those relating to jurisdiction, and request that all further motions, notices, pleadings, and other papers in this proceeding be served upon them at the following address:

Armikka R. Bryant

Washington State Attorney General’s Office

Public Counsel

800 5th Avenue, Suite 2000

Seattle, WA 98104-3188

Phone: (206) 389-2055; Fax (206) 464-6451

E-mail: ArmikkaB@atg.wa.gov

1. Dated this 10th day of March, 2017.

 ROBERT W. FERGUSON

 Attorney General

 ARMIKKA R. BRYANT

 Assistant Attorney General

 Public Counsel Unit

CERTIFICATE OF SERVICE

DOCKET **UE-161204**

***WUTC v. Pacific Power & Light Co.***

***Pacificorp Schedule 300***

 I, Chanda Mak, do hereby certify that I have this day served a true and correct copy of *Notice of Appearance on behalf of Public Counsel* to all parties of record listed and by the manner indicated below:

**SERVICE LIST**

**HC = Receive Highly Confidential; C = Receive Confidential; NC=Receive Non‑Confidential**

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| --- | --- |
| **COMMISSION STAFF:**Christopher Casey Jeff Roberson 1400 S. Evergreen Park Drive S.W.P.O. Box 40128Olympia, WA 98504-0128CCasey@utc.wa.gov JRoberso@utc.wa.gov [ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery[x] via U.S. First-Class Mail[ ] via Hand-Delivery [x] via E-Mail | **PACIFICORP:**PacifiCorp825 N.E. Multnomah, Suite 2000Portland, OR 97232datarequest@pacificorp.com [ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery [x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail |
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| **YAKAMA POWER:**J.D. WilliamsWilliams Moses, LPP.O. Box 11024Portland, OR 97211jd@williamsmoses.com [ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery [x] via U.S. First-Class Mail[ ] via Hand-Delivery [x] via E-Mail | **BOISE WHITE PAPER, LLC:**Jesse Cowell Davison Van Cleve, P.C. 333 S.W. TaylorPortland, OR 97204jec@dvclaw.com [ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery [x] via U.S. First-Class Mail[ ] via Hand-Delivery [x] via E-Mail |
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| **COLUMBIA REA:**Stanley SchwartzWitherspoon-Kelley422 W. Riverside Ave.Spokane, WA 99201sms@witherspoonkelley.com [ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery [x] via U.S. First-Class Mail[ ] via Hand-Delivery [x] via E-Mail | **THE ENERGY PROJECT:**Simon ffitchAttorney at Law321 High School Rd. N.E.Suite D3, Box No. 383Bainbridge Island, WA 98110simon@ffitchlaw.com [ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery [x] via U.S. First-Class Mail[ ] via Hand-Delivery [x] via E-Mail |

DATED: March 10, 2017.

 Chanda Mak

 Legal Assistant