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April 29, 2016

*Via Web Portal and
Overnight Delivery*

Mr. Steven V. King
Executive Director and Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Park Drive SW
P.O. Box 47250
Olympia, WA 98504-7250

**Re: Docket UT-132234, Order 03, Compliance Filing
San Juan County Communications Plan; Statewide
Communications Plan; and Register of All Meetings, Calls and
Other Ancillary Steps Taken**

Dear Mr. King,

Pursuant to the Commission's request, enclosed is an original and five (5) copies (redline and clean versions) of the Second Revised Attachment A to January 20, 2016 compliance filing. The revised Attachment A incorporates the edits requested by the Commission at the open meeting on Thursday, April 28, 2016.

If you have any questions regarding the enclosed, please don't hesitate to call me.

Sincerely,

Lisa A. Anderl

LAA/jga
Enclosure
cc: Service List