

January 17, 2020

<u>Via electronic filing</u>

Mr. Mark Johnson, Executive Director and Secretary Washington Utilities and Transportation Commission 1300 South Evergreen Park Drive SW Olympia, WA 98504-7250 Records Management 01/17/2020 12:52:08 State Of WASH. JTIL. AND TRANSP. COMMISSION

Re: Docket UT-200001, Copy of FCC Form 555 - Carrier Annual Report

Dear Mr. Johnson:

Attached are copies of the Federal Communications Commission ("FCC"), Form 555 that were electronically completed and submitted to the Universal Service Administrative Company ("USAC"). This submission is for Inland Cellular LLC (d/b/a Inland Cellular), Study Area Codes 529003 and 529004

If you should have any questions, please call Mike Bly, SVP Business Operations, at 208-798-0245 x1222.

Sincerely,

Natha River

Nathan Weis President Inland Cellular LLC PO Box 688 Roslyn, WA 98941 509-649-2500