

Addendum F

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EXHIBIT LIST

PREFILED DIRECT TESTIMONIES OF:

1. **David E. Mills**, Exhibit No.__(DEM-1T) and Exhibit No.__(DEM-2) through Exhibit No. __(DEM-3).
2. **Daniel A. Doyle**, Exhibit No. __(DAD-1T) and Exhibit No. __(DAD-2) through Exhibit No. __(DAD-6).
3. **Brandon J. Lohse**, Exhibit No. __(BJL-1T) and Exhibit No.__(BJL-2) through Exhibit No.__(BJL-7).
4. **Dr. Roger A. Morin**, Exhibit No. __(RAM-1T) and Exhibit No.__(RAM-2) through Exhibit No. __(RAM-11).
5. **Booga K. Gilbertson**, Exhibit No.__(BKG-1T) and Exhibit No.__(BKG-2) through Exhibit No.__(BKG-3).
6. **Catherine A. Koch**, Exhibit No.__(CAK-1CT) and Exhibit No. __(CAK-2) through Exhibit No. __(CAK-3C).
7. **Paul K. Wetherbee**, Exhibit No.__(PKW-1CT) and Exhibit No. __(PKW-2) through Exhibit No.__(PKW-7).
8. **Ronald J. Roberts**, Exhibit No.__(RJR-1CT) and Exhibit No. __(RJR-2) through Exhibit No. __(RJR-29C).
9. **Greg J. Zeller**, Exhibit No.__(GJZ-1T) and Exhibit No.__(GJZ-2).
10. **Joel L. Molander**, Exhibit No.__(JLM-1T) and Exhibit No. __(JLM-2) through Exhibit No.__(JLM-4).
11. **Thomas M. Hunt**, Exhibit No.__(TMH-1T) and Exhibit No.__(TMH-2) through Exhibit No.__(TMH-8).
12. **John K. Rork**, Exhibit No.__(JKR-1T) and Exhibit No. __(JKR-2) through Exhibit No.__(JKR-3).
13. **Roque Bamba**, Exhibit No.__(RB-1T) and Exhibit No.__(RB-2) through Exhibit No.__(RB-3).
14. **Suzanne M. Sasville**, Exhibit No.__(SMS-1T) and Exhibit No. __(SMS-2) through Exhibit No.__(SMS-3).

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- 15. Katherine J. Barnard**, Exhibit No.____(KJB-1T) and Exhibit No.____(KJB-2) through Exhibit No.____(KJB-9).
- 16. Susan E. Free**, Exhibit No.____ (SEF-1T) and Exhibit No.____(SEF-2) through Exhibit No.____(SEF-7).
- 17. Dr. Chun K. Chang**, Exhibit No.____(CKC-1T) and Exhibit No.____(CKC-2).
- 18. John J. Spanos**, Exhibit No.____(JJS-1T) and Exhibit No.____(JJS-2) through Exhibit No.____(JJS-3).
- 19. Michael Mullally**, Exhibit No.____(MM-1HCT) and Exhibit No.____(MM-2) through Exhibit No.____(MM-12C).
- 20. Jon A. Piliaris**, Exhibit No.____(JAP-1T) and Exhibit No.____(JAP-2) through Exhibit No.____(JAP-33C).