Simon J. ffitch Attorney at Law

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October 3, 2019

State Of WASH.

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10/03/19 08:20
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SENT VIA PRIORITY MAIL AND UTC WEB PORTAL

Mark L. Johnson Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Sq. Loop SE P. O. Box 47250 Lacey, Washington 98503

Re:

Washington Utilities and Transportation Commission v. Puget Sound Energy

Dockets: UE-190334, UG-190335 and UE-190222 (Consolidated)

Dear Mr. Johnson:

Enclosed for filing in the above-referenced dockets are the originals and 3 copies each of the Response Testimony of Shawn Collins, Exh. SMC-1T, and Exh. SMC-2, on behalf of the The Energy Project, and the Certificate of Service.

Sincerely,

Simon J. ffitch, WSBA No. 25977 Simon J. ffitch Attorney at Law for The Energy Project (206) 669-8197

SJf:cjb

Enclosures

cc: Service List (via Email)

ALJ Andrew J. O'Connell (via Email)

321 High School Rd., NE, Suite D3, Box No. 383, Bainbridge Island, WA 98110