

## CERTIFICATE OF SERVICE

I **HEREBY CERTIFY** that I have this day served Avista Corporation's Response to Staff's Motion to Consolidate Docket Nos. 200900/200901 and 200894 upon the persons listed below by electronic mail.

<p><b>Washington Utilities &amp; Trans. Comm.</b>  Mark L. Johnson  Executive Director and Secretary  621 Woodland Square Loop SE  Lacey, WA 98503  <a href="mailto:marjohns@utc.wa.gov">marjohns@utc.wa.gov</a>  Mark Vasconi  <a href="mailto:mvasconi@utc.wa.gov">mvasconi@utc.wa.gov</a>  Chris McGuire  <a href="mailto:cmcguire@utc.wa.gov">cmcguire@utc.wa.gov</a></p>	<p><b>Public Counsel</b>  Lisa Gafken  Nina Suetake  Office of The Attorney General  Public Counsel Section  800 Fifth Avenue, Suite 2000  Seattle, WA 98104-3188  <a href="mailto:Lisa.Gafken@atg.wa.gov">Lisa.Gafken@atg.wa.gov</a>  <a href="mailto:Nina.suetake@atg.wa.gov">Nina.suetake@atg.wa.gov</a>  Courtesy electronic service  <a href="mailto:Ann.paisner@atg.wa.gov">Ann.paisner@atg.wa.gov</a>  <a href="mailto:PCCSeaEF@atg.wa.gov">PCCSeaEF@atg.wa.gov</a>  <a href="mailto:Chanda.mak@atg.wa.gov">Chanda.mak@atg.wa.gov</a>  <a href="mailto:Kevin.burdet@atg.wa.gov">Kevin.burdet@atg.wa.gov</a>  <a href="mailto:Corey.dahl@atg.wa.gov">Corey.dahl@atg.wa.gov</a>  <a href="mailto:Thomas.johnson@atg.wa.gov">Thomas.johnson@atg.wa.gov</a></p>
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<p><b>The Energy Project</b>  Shawn Collins  3406 Redwood Ave.  Bellingham, WA 98225  <a href="mailto:Shawnc@oppco.org">Shawnc@oppco.org</a></p>	<p><b>The Energy Project</b>  Simon J. ffitch  Attorney at Law  321 High School Rd. NE, Suite D3, Box 383  Bainbridge Island, WA 98110  <a href="mailto:simon@ffitchlaw.com">simon@ffitchlaw.com</a>  Courtesy electronic service  <a href="mailto:carol@ffitchlaw.com">carol@ffitchlaw.com</a></p>

I declare under penalty of perjury that the foregoing is true and correct.  
Dated at Spokane, Washington this 18<sup>th</sup> day of December, 2020.

/s/ Paul Kimball  
Paul Kimball  
Manager of Compliance & Discovery