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UE-210829

May 6, 2022

SENT VIA UTC WEB PORTAL

Ms. Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
P. O. Box 47250
Olympia, WA 98504-7250

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

RE: PacifiCorp Draft Washington Clean Energy Implementation Plan
Docket UE-210829

Dear Ms. Maxwell:

Enclosed for electronic filing in the above-referenced docket are the Comments of The Energy Project and accompanying Attachment Table 1. No hard copies will be sent but can be provided upon request.

Please contact me if you have any questions or concerns about the filing.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project

SJf:cjb
Enclosure

cc: PacifiCorp

321 High School Rd., NE, Suite D3, Box No. 383, Bainbridge Island, WA 98110