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January 5, 2022

Ms. Amanda Maxwell
Executive Director and Secretary
Washington Utilities & Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

Attn: Filing Center

Regarding: **U-200281– COVID-19 Monthly Report for November-Revised**

Dear Ms. Maxwell:

Cascade Natural Gas Corporation submits this data report in compliance with Order 03 in Docket U-200281. This report includes monthly data as requested in Section K of Staff's third revised term sheet for the month of November.

The following file is electronically submitted as part of this filing:

- U-200281-CNGC-COVID-19-Data-Report-01.05.22r.xlsx

If there are any questions regarding this report, please contact me at (509) 734-4549.

Sincerely,

/s/ Christopher Michelson

Christopher Michelson
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