



**Bob Ferguson**  
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Utilities and Transportation Division  
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*Via Electronic Mail*

May 6, 2020

Mark L. Johnson, Executive Director  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, Washington 98504-7250

RE: *In the Matter of Determining the Proper Carrier Classification of Ridwell, Inc.*  
Docket TG-200083

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket is Commission Staff's Supplemental Exhibit List, and Certificate of Service. The only difference between this document and the document filed May 5, 2020, is the addition one exhibit, Commission Staff's Investigation Report and Investigation Report Attachments, filed March 6, 2020.

Sincerely,

*/s/ Nash Callaghan*, WSBA No. 49682  
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Enclosures

cc: Parties (electronic only)

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