



Bob Ferguson  
**ATTORNEY GENERAL OF WASHINGTON**

800 Fifth Avenue #2000 • Seattle WA 98104-3188

October 21, 2016

**VIA E-MAIL & ABC LMI**

Steven V. King  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
1300 S. Evergreen Pk. Dr. S.W.  
PO Box 47250  
Olympia, WA 98504-7250

Re: *Washington Utilities and Transportation Comm'n v. Avista Corp. d/b/a Avista Utilities*  
Dockets UE-160228 and UG-160229 (*Consolidated*)

Dear Mr. King:

Enclosed please find the Offer of Public Comment Exhibit on behalf of Public Counsel for filing in the above-entitled dockets, together with a compact disc (CD) attachment containing electronic copies of the comments in .pdf format. The exhibit attachment consists of letters, e-mails, and other written materials submitted by the public to the Commission, providing comment on the above-captioned matters. The following folders and files are contained within:

- I. 160228\_160229\_PublicCommentExhibit
  - A. Exhibit\_Ltr\_COS
    1. UE-160228\_UG-160229\_PCU\_COS\_10\_20\_16.docx
    2. UE-160228\_UG-160229\_PCU\_CvrLtrtoKing\_10\_20\_16.doc
    3. UE-160228\_UG-160229\_PCU\_CvrLtrtoKing\_COS\_10\_20\_16.pdf
    4. UE-160228\_UG-160229\_PCU\_PublicCmtExhibit\_10\_20\_16.doc
    5. UE-160228\_UG-160229\_PCU\_PublicCmtExhibit\_10\_20\_16.pdf
  - B. 160228\_CommentMatrix\_Attachments
    1. 160228CommentMatrix.pdf
    2. 160228StrobeckComment.pdf
    3. 160228FlowersPublicComment.pdf
    4. 160228AdditionalCommentsFlowers.pdf
    5. 160228ShawPublicComment.pdf
    6. 160228DurshComment.pdf
    7. 160228BradyPublicComment.pdf
    8. 160228KonenPublicComment.pdf
    9. 160228WalenCustomerComment.pdf



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Mr. Steven King  
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10. 160228ThomasLetter.pdf
  11. 160228GriffithPC\_Letter.pdf
  12. 160228GriffithPublicComment9-2Response.pdf
- C. 160229\_CommentMatrix\_Attachment
1. 160229CommentMatrix.pdf
  2. 160229WhiteComment.pdf

Due to volume, the comments are provided on CD only, pursuant to leave from the bench. The original and six (6) copies of the CD are provided for filing.

Sincerely,



LISA W. GAFKEN  
Assistant Attorney General  
Public Counsel Unit Chief  
(206) 464-6595

LWG:cm  
Enclosures  
cc: Service List (E-mail Only)  
ALJ Dennis J. Moss (E-mail Only)

**CERTIFICATE OF SERVICE**

**DOCKET UE-160228 UG-160229**  
**Avista 2016 GRC**

I, Chanda Mak, do hereby certify that I have this day served a true and correct copy of *Public Comment Exhibit No. BR-4* to all parties of record listed and by the manner indicated below:

**SERVICE LIST**

**HC = Receive Highly Confidential; C = Receive Confidential;**  
**NC=Receive Non-Confidential**

<p><b>COMMISSION STAFF:</b></p> <p>Jennifer Cameron-Rulkowski Brett Shearer Andrew O'Connell 1400 S. Evergreen Park Drive S.W. P.O. Box 40128 Olympia, WA 98504-0128 JCameron@utc.wa.gov BShearer@atg.wa.gov AOConnel@utc.wa.gov</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p><b>AVISTA CORP:</b></p> <p>Avista Corporation P.O. Box 3727 Spokane, WA 99220-3727 AvistaDockets@avistacorp.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>
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<p><b>THE ENERGY PROJECT:</b></p> <p>Shawn Collins  Michael Karp  3406 Redwood Avenue  Bellingham, WA 98225  Shawn_Collins@oppco.org</p> <p><input type="checkbox"/> via ABC Legal Messenger  <input type="checkbox"/> via FedEx Overnight Delivery  <input type="checkbox"/> via U.S. First-Class Mail  <input type="checkbox"/> via Hand-Delivery  <input checked="" type="checkbox"/> via E-Mail</p>	<p><b>THE ENERGY PROJECT:</b></p> <p>Ronald Roseman  2011 - 14th Avenue East  Seattle, WA 98112  ronaldroseman@comcast.net</p> <p><input type="checkbox"/> via ABC Legal Messenger  <input type="checkbox"/> via FedEx Overnight Delivery  <input type="checkbox"/> via U.S. First-Class Mail  <input type="checkbox"/> via Hand-Delivery  <input checked="" type="checkbox"/> via E-Mail</p>
<p><b>NORTHWEST INDUSTRIAL GAS USERS:</b></p> <p>Chad Stokes  Cable Huston  1001 SW Fifth Ave., Suite 2000  Portland, OR 97204  cstokes@cablehuston.com</p> <p><input type="checkbox"/> via ABC Legal Messenger  <input type="checkbox"/> via FedEx Overnight Delivery  <input type="checkbox"/> via U.S. First-Class Mail  <input type="checkbox"/> via Hand-Delivery  <input checked="" type="checkbox"/> via E-Mail</p>	<p><b>NORTHWEST INDUSTRIAL GAS USERS:</b></p> <p>Tommy Brooks  Cable Huston  1001 SW Fifth Ave., Suite 2000  Portland, OR 97204  tbrooks@cablehuston.com</p> <p><input type="checkbox"/> via ABC Legal Messenger  <input type="checkbox"/> via FedEx Overnight Delivery  <input type="checkbox"/> via U.S. First-Class Mail  <input type="checkbox"/> via Hand-Delivery  <input checked="" type="checkbox"/> via E-Mail</p>
<p><b>INDUSTRIAL CUSTOMERS OF NORTHWEST UTILITIES:</b></p> <p>Jesse Cowell  333. S.W. Taylor, Suite 400  Portland, OR 97204  jec@dvclaw.com</p> <p><input type="checkbox"/> via ABC Legal Messenger  <input type="checkbox"/> via FedEx Overnight Delivery  <input type="checkbox"/> via U.S. First-Class Mail  <input type="checkbox"/> via Hand-Delivery  <input checked="" type="checkbox"/> via E-Mail</p>	<p><b>NORTHWEST INDUSTRIAL GAS USERS:</b></p> <p>Edward Finklea  Northwest Industrial Gas Users  545 Grandview Drive  Ashland, OR 97520  efinklea@nwigu.org</p> <p><input type="checkbox"/> via ABC Legal Messenger  <input type="checkbox"/> via FedEx Overnight Delivery  <input type="checkbox"/> via U.S. First-Class Mail  <input type="checkbox"/> via Hand-Delivery  <input checked="" type="checkbox"/> via E-Mail</p>

**INDUSTRIAL CUSTOMERS OF  
NORTHWEST UTILITIES:**

Industrial Customers of Northwest Utilities  
818 S.W. 3rd Avenue, Suite 266  
Portland, OR 97204

- via ABC Legal Messenger
- via FedEx Overnight Delivery
- via U.S. First-Class Mail
- via Hand-Delivery
- via E-Mail

DATED: October 21, 2016.

  
Chanda Mak  
Legal Assistant