



**Bob Ferguson**  
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September 11, 2024

Jeff Killip  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98503-7250

Re: *In the Matter of Marsik Movers, LLC*  
Docket TV-240403

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Exhibit List, proposed Exhibits and Certificate of Service.

Sincerely,

/s/ *Colin O'Brien*, WSBA No. 60946  
Assistant Attorney General  
(360) 586-6413  
colin.obrien@atg.wa.gov

CO/emd  
Enclosures  
cc: Parties w/enc.