



UG-210827

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State Of WASH.
UTILITIES AND TRANSP.
COMMISSION

12/17/21 16:19

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December 17, 2021

SENT VIA WEB PORTAL

Amanda Maxwell
Executive Director and Secretary
Washington Utilities & Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

Re: *Avista Utilities Biennial Conservation Plan for 2022-2023,*
Dockets UE-210826 and UE-210827

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket are Public Counsel's Comments on the 2022-2023 Biennial Conservation Plan and the Certificate of Service.

Sincerely,

/s/ *Ann Paisner*
ANN N.H. PAISNER, WSBA No. 50202
Assistant Attorney General
Public Counsel Unit
(206) 521-3211

ANHP/BCH

Enclosures

cc: Service List (via E-mail)

CERTIFICATE OF SERVICE

DOCKETS UE-210826 and UE-210827
Avista Utilities Biennial Conservation Plan for 2022-2023

I HEREBY CERTIFY that I have this day served *Public Counsel Comments on 2022-2023 Biennial Conservation Plan* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<p>AVISTA CORPORATION</p> <p>Patrick Ehrbar Director of Regulator Affairs Avista Corp. d/b/a Avista Utilities PO Box 3727 – MSC-29 Spokane, WA 99220 Pat.Ehrbar@avistacorp.com</p> <p>Shawn Bonfield Shawn.Bonfield@avistacorp.com</p>	<p>COMMISSION STAFF:</p> <p>Nash Callaghan Office of the Attorney General Utilities & Transportation Commission PO Box 40128 Olympia, WA 98504-0128 Nash.Callaghan@utc.wa.gov</p> <p>Jeanne Roth, Jeanne.Roth@utc.wa.gov Betsy DeMarco, Betsy.Demarco@utc.wa.gov</p>
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Dated at Seattle, Washington this 17th day of December, 2021.

/s/ Brice C. Hartman
BRICE C. HARTMAN
Legal Assistant