

**STATE OF WASHINGTON**

UTILITIES AND TRANSPORTATION COMMISSION

***1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 ● Olympia, Washington 98504-7250***

***(360) 664-1160 ● www.utc.wa.gov***

October 17, 2014

**NOTICE GRANTING REQUEST FOR EXTENSION OF TIME**

**TO SUBMIT STATEMENTS OF FACT AND LAW**

**(Now Due by Wednesday, October 22, 2014)**

RE: *In the Matter of the Petition of James and Clifford Courtney For a Declaratory Order on the Applicability of Wash. Rev. Code § 81.84.010(1) and Wash. Admin. Code § 480-51-025(2)*, Docket TS-143612

TO ALL PARTIES AND INTERESTED PERSONS:

On October 2, 2014, James and Clifford Courtney (collectively, Petitioners’) jointly filed with the Washington Utilities and Transportation Commission (Commission) a Petition for a Declaratory Order (Petition) as to the applicability of the certificate of public convenience and necessity requirement set forth in RCW 81.84.010(1) and WAC 480-51-025(2) to boat transportation service on Lake Chelan for customers or patrons of specific businesses or group of businesses.

On October 3, 2014, the Commission issued a notice to all interested person setting a deadline of October 20, 2014, to submit a statement of fact and law on the issues raised in the Petition.

On October 15, 2014, counsel for Arrow Launch Service, Inc., (Arrow Launch) filed with the Commission a request for a two-day extension of time to file a statement of fact and law in this matter. Counsel for Arrow Launch states that additional time is needed to discuss its client’s position in this matter. Arrow Launch also indicates that the Petitioners’ has no objection to the two-day request for an extension. The Commission finds good cause to extend the filing deadline and grants the request.

**NOTICE IS GIVEN That the request for an extension of time filed by Arrow Launch Service, Inc., is granted and the deadline for all interested persons to submit either a statement of fact and law or a request to be placed upon the Commission’s service list in the event of further proceedings must be filed with the Commission no later than 5:00 p.m., Wednesday, October 22, 2014.**

STEVEN V. KING

Executive Director and Secretary