

August 8, 2003

**NOTICE OF HEARING  
ON PROPOSED SETTLEMENT AGREEMENT  
(Set for August 20, 2003, 3:00 p.m.)**

**NOTICE OF PUBLIC HEARING  
ON PROPOSED SETTLEMENT AGREEMENT  
(Set for August 20, 2003, 5:30 p.m.)**

**(Exhibits due on August 15, 2003)**

RE: Washington Utilities and Transportation Commission v. Timberline  
Village Water Company, Inc., Docket No. UW-030410

**TO ALL PARTIES AND INTERESTED PERSONS:**

On August 8, 2003, Commission Staff and Timberline Village Water Company, Inc. (Timberline) filed a proposed settlement agreement that resolves all contested issues in this proceeding. Commission Staff and Timberline request that a hearing be scheduled to present the settlement and to allow the rates to become effective by September 1, 2003. The Commission will convene a hearing for purposes of exploring the terms and conditions of the settlement and to determine whether the result of the settlement is consistent with the public interest, and that the rates proposed in the settlement are fair, just and reasonable.

**PLEASE TAKE NOTICE That a hearing on the proposed settlement agreement will be held on Wednesday, August 20, 2003, beginning at 3:00 p.m., in Room 206, Chandler Plaza Building, 1300 S. Evergreen Park Drive S.W., Olympia, Washington.** At 4:30 p.m., immediately following the settlement hearing, Commission Staff will be available to answer questions concerning the settlement agreement.

If you are unable to attend the hearing in person, you may attend via the Commission's teleconference bridge line. The bridge line can be accessed by dialing (360) 664-3846. Please dial into the bridge line no later than 2:55 p.m. on August 20, 2003.

**PLEASE TAKE NOTICE That a public hearing on the proposed settlement agreement will be held on Wednesday, August 20, 2003, beginning at 5:30 p.m., in Room 206, Chandler Plaza Building, 1300 S. Evergreen Park Drive S.W., Olympia, Washington.**

If any party intends to offer any declarations, affidavits, or exhibits during the settlement hearing, an original and 5 copies of the exhibits must be filed with the Commission by the close of business on **Friday, August 15, 2003.**

Sincerely,

ANN E. RENDAHL  
Administrative Law Judge