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State Of WASH.
UTIL. AND TRANSP.
COMMISSION



Bob Ferguson

ATTORNEY GENERAL OF WASHINGTON

Public Counsel

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February 21, 2020

SENT VIA WEB PORTAL AND E-MAIL

Mark L. Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

Re: *In the Matter of the Application of Puget Sound Energy for an Order Authorizing the Sale of All of Puget Sound Energy's Interests in Colstrip Unit 4 and Certain of Puget Sound Energy's Interests in the Colstrip Transmission System*
Docket UE-200115

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

LISA W. GAFKEN
Assistant Attorney General
Unit Chief of Public Counsel
(206) 464-6595

LWG/KMB

Enclosures

cc: Service List (E-mail only)

CERTIFICATE OF SERVICE

DOCKET UE-200115

In the Matter of the Application of PUGET SOUND ENERGY: For an Order Authorizing the Sale of All of Puget Sound Energy's Interests in Colstrip Unit 4 and Certain of Puget Sound Energy's Interests in Colstrip Transmission System

I HEREBY CERTIFY that I have this day served *the Notice of Appearance on behalf of Public Counsel* upon all parties of record in this proceeding, by electronic transmission to the email addresses or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

HC = Receives Highly Confidential; C = Receives Confidential; NC = Receives Non-Confidential

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Portland, OR 97201

Dated at Seattle, Washington this 21st day of February, 2020.



KEVIN BURDET
Legal Assistant

**BEFORE THE WASHINGTON
UTILITIES AND TRANSPORTATION COMMISSION**

In the Matter of the Application of
PUGET SOUND ENERGY

For an Order Authorizing the Sale of All
of Puget Sound Energy's Interests in
Colstrip Unit 4 and Certain of Puget
Sound Energy's Interests in Colstrip
Transmission System

DOCKET UE-200115

NOTICE OF APPEARANCE
ON BEHALF OF PUBLIC
COUNSEL

1 TO: MARK L. JOHNSON, Executive Director and Secretary, Washington Utilities and
Transportation Commission, 621 Woodland Square Loop SE, Lacey, Washington; and

2 TO: PARTIES OF RECORD:

3 PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance
as counsel for Public Counsel in the above-entitled matter, specifically reserving all rights
including those relating to jurisdiction, and request that all further motions, notices, pleadings,
and other papers in this proceeding be served upon them at the following address:

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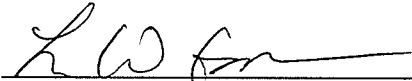
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Service and correspondence relating to this matter should also be directed to Public Counsel's E-Filing e-mail address, PCCSeaEF@ATG.WA.GOV, and the following individuals:

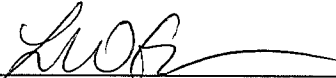
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Dated this 21st day of February, 2020.

ROBERT W. FERGUSON
Attorney General



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