



Bob Ferguson
ATTORNEY GENERAL OF WASHINGTON

800 Fifth Avenue #2000 • Seattle WA 98104-3188

October 7, 2016

VIA UTC WEB PORTAL & ABC LMI

Mr. Steven V. King
Executive Director
Washington Utilities & Transportation Commission
1300 S. Evergreen Pk. Dr. S.W.
P. O. Box 47250
Olympia, WA 98504-7250

RE: *Washington Utilities and Transportation Commission v. Avista Corp. d/b/a Avista Utilities, Dockets UE-160228 and UG-160229*

Dear Mr. King:

Enclosed please find the original and six (6) copies of Protective Order No. 02, Exhibit B (Confidential Information Agreement) signed by Corey Dahl on behalf of Public Counsel.

Sincerely,

LISA W. GAFKEN
Senior Assistant Attorney General
Public Counsel Unit Chief
(206) 464-6595

LWG:cm

Enclosures

cc: Service List (via E-mail and U.S. First Class Mail)



CERTIFICATE OF SERVICE

DOCKET UE-160228 UG-160229
Avista 2016 GRC

I, Chanda Mak, do hereby certify that I have this day served a true and correct copy of *Exhibit B to Protective Order Agreement signed by Corey Dahl* to all parties of record listed and by the manner indicated below:

SERVICE LIST

HC = Receive Highly Confidential; C = Receive Confidential;
NC=Receive Non-Confidential

<p>COMMISSION STAFF:</p> <p>Jennifer Cameron-Rulkowski Brett Shearer Andrew O'Connell Patrick Oshie 1400 S. Evergreen Park Drive S.W. P.O. Box 40128 Olympia, WA 98504-0128 JCameron@utc.wa.gov BShearer@atg.wa.gov <u>AOConnel@utc.wa.gov</u> POshie@utc.wa.gov</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p>AVISTA CORP:</p> <p>Avista Corporation P.O. Box 3727 Spokane, WA 99220-3727 AvistaDockets@avistacorp.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>
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<p>AVISTA CORP:</p> <p>Kelly Norwood 1411 E. Mission Ave. P.O. Box 3727, MSC 27 Spokane, WA 99220-3727 kelly.norwood@avistacorp.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p>AVISTA CORP:</p> <p>David Meyer 1411 E. Mission Avenue Spokane, WA 99220-3727 david.meyer@avistacorp.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>
<p>THE ENERGY PROJECT:</p> <p>Shawn Collins Michael Karp 3406 Redwood Avenue Bellingham, WA 98225 Shawn_Collins@oppco.org</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p>THE ENERGY PROJECT:</p> <p>Ronald Roseman 2011 - 14th Avenue East Seattle, WA 98112 ronaldroseman@comcast.net</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>
<p>NORTHWEST INDUSTRIAL GAS USERS:</p> <p>Chad Stokes Cable Huston 1001 SW Fifth Ave., Suite 2000 Portland, OR 97204 cstokes@cablehuston.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p>NORTHWEST INDUSTRIAL GAS USERS:</p> <p>Tommy Brooks Cable Huston 1001 SW Fifth Ave., Suite 2000 Portland, OR 97204 tbrooks@cablehuston.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>

<p>INDUSTRIAL CUSTOMERS OF NORTHWEST UTILITIES:</p> <p>Jesse Cowell 333. S.W. Taylor, Suite 400 Portland, OR 97204 jec@dvclaw.com</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>	<p>NORTHWEST INDUSTRIAL GAS USERS:</p> <p>Edward Finklea Northwest Industrial Gas Users 545 Grandview Drive Ashland, OR 97520 efinklea@nwigu.org</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input checked="" type="checkbox"/> via E-Mail</p>
<p>INDUSTRIAL CUSTOMERS OF NORTHWEST UTILITIES:</p> <p>Industrial Customers of Northwest Utilities 818 S.W. 3rd Avenue, Suite 266 Portland, OR 97204</p> <p><input type="checkbox"/> via ABC Legal Messenger <input type="checkbox"/> via FedEx Overnight Delivery <input checked="" type="checkbox"/> via U.S. First-Class Mail <input type="checkbox"/> via Hand-Delivery <input type="checkbox"/> via E-Mail</p>	

DATED: October 7, 2016.


Chanda Mak
Legal Assistant



LEGAL SERVICES

www.abcllegal.com

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DATE/TIME 10/11/2016 BY NOON	ADDRESS 800 5 TH AVE, SUITE 2000	ATTY L. Gafken		SECRETARY Chanda Mak
	CASE NAME Avista 2016 GRC	YOUR ABC ACCT. No. 4718		
	CAUSE No. UE-160228 & UG-160229	CLIENT MATTER # 10703020	DATE 04/29/2016	

DOCUMENTS
LETTER TO KING; COS; CONFIDENTIALITY AGREEMENT COREY DAHL

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STEVEN V. KING
EXECUTIVE DIRECTORY AND SECRETARY
WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION
1300 S. EVERGREEN PARK DRIVE, S.W.
P.O. Box 47250
OLYMPIA, WA 98504-7250

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F I L I N G	COUNTY	SUPERIOR COURT	DISTRICT COURT (INDICATE DISTRICT)	AUDITOR	Appeals COURT		FEDERAL COURT		SE A	TAC	STATE SUPREME COURT	SEC. STATE CORP.
					I-(SEA)	II-(TAC)	CIVIL	BANKRUPTCY				
					<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

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