



**Bob Ferguson**

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UT-210902

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March 14, 2023

Amanda Maxwell, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
P.O. Box 47250  
Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. CenturyLink d/b/a Lumen Tech. Group*  
Docket UT-210902

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Staff's Exhibit List, and Certificate of Service.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550  
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