

**CENTURYLINK**  
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**Lisa A. Anderl**  
Assistant General Counsel  
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April 1, 2020

*Via Web Portal*

Mr. Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
621 Woodland Square Loop SE  
Lacey, Washington 98503


**Re: Docket No.: UT-190209  
CenturyLink's Exhibit List**

Received  
Records Management  
04/01/20 15:29  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Dear Mr. Johnson:

Attached for filing are CenturyLink's Exhibit List and Certificate of Service.

Sincerely,

  
Lisa A. Anderl

LAA/jga

cc: Service List