

## Bob Ferguson ATTORNEY GENERAL OF WASHINGTON

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January 31, 2019

## VIA ELECTRONIC FILING

Mr. Mark L. Johnson Executive Director and Secretary Washington Utilities and Transportation Commission 1300 S. Evergreen Pk. Dr. S.W. P. O. Box 47250 Olympia, WA 98504-7250

01/31/19 **Records Management** AND TRANSF tate Of WASH Received 09:01

COMMISSIO

Re: Rulemaking to modify existing consumer protection and meter rules to include Advanced Metering Infrastructure, Docket U-180525

Dear Mr. Johnson:

Pursuant to the Commission's December 21, 2018, Notice of Opportunity to File Written Comments, please find enclosed the Second Comments of Public Counsel for filing in the above-entitled docket.

Sincerely,

NINA M. SUETAKE Assistant Attorney General Public Counsel Unit (206) 389-2055

NMS/CM Enclosure