# **ACI** PAYMENTS, INC."

### Washington, State of - Utilities & Transportation Commission Utilities & amp; Transportation Commission Payment

| Confirmation Number | Date & Time                        |
|---------------------|------------------------------------|
| 042451              | Tuesday, April 19, 2022 12:24PM PT |

| Payment Method      | Amount         | Service Fee             | Total    |
|---------------------|----------------|-------------------------|----------|
| Ending in 1423      | \$119.69       | \$3.95                  | \$123.64 |
| Account Information | Name           | Jeff Pedersen           |          |
|                     | Street Address | 7015Old Olympic Highway |          |
|                     | City           | Sequim                  |          |
|                     | State          | WA                      |          |
|                     | Zip code       | 98382                   |          |
|                     | Country        | United States           |          |
|                     | Daytime phone  | (360) 808 - 8455        |          |
|                     | Email          | skyridgegc@olypen.com   |          |
|                     | Payment ID     | 18809                   |          |

Thank you for using ACI Payments, Inc. If you have a question regarding your payment, please call us toll free at 1-866-621-4109. To make payments in the future, please visit our website at acipayonline.com.



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|  |                  | ER COM<br>C - \$200, | PANIES<br>000 or less        |  |
|--|------------------|----------------------|------------------------------|--|
|  | A                | 2021                 | PORT                         |  |
| Registered Name of Busine  |                  |                      | ecember 31, 2021             |  |
| Pedersen Family LLC  |                  | dba:                 |                              | The second second second second second |
| Official Physical Address  |                  |                      |                              |  |
| 6793 Old Olympic Highway   |                  |                      |                              |  |
| City   |                  |                      | State                        | ZIP Code                               |
| Sequim   |                  |                      | WA                           | 98382                                  |
| X if same as above<br>PO Box 4166<br>City  |                  |                      | State                        | Zip Code                               |
| City   |                  |                      | State                        | Zip Code                               |
| Sequim   |                  |                      | WA                           | 98382                                  |
| Telephone  |                  | Fax                  |                              |  |
| 360-808-8455   |                  |                      | Contract of the local sector |  |
| Official Email Addres<br>Company Websit<br><i>NOTE</i> : If any information li<br>Please send updates to | ested above has  | been updated,        | you must immediatel          | y inform the UTC.                      |
|  |                  | his Annual Rep       | ort should be addressed      | d to:                                  |
|  | Jeff Pedersen    |                      |                              |  |
|  | president and    |                      |                              |  |
|  | : 7015 Old Olym  | pic Hwy              |                              |  |
| -  | r: Sequim        | 1                    |                              | Washingto                              |
|  | : WA             | Zip Co               | ode: 98382                   | and Transp<br>Commissio                |
|  | : 360-808-8455   |                      |                              |  |
| Emai   | : skyridgegc@oly | pen.com              |                              |  |

# REPORT MUST BE RECEIVED NO LATER THAN: May 1, 2022

**NOTE:** If May 1 falls on a weekend, unless you are filing your report and making your payment electronically, you **must** make sure your report and payment reaches the UTC offices the business day **before** May 1.

#### FREQUENTLY ASKED QUESTIONS, RULES, LAWS, INSTRUCTIONS, AND INFORMATION **Commission Authority**

The purpose of this form is to collect financial and operational information from water companies regulated by the Washington Utilities and Transportation Commission (UTC). This is a non-confidential report. The UTC's authority for requiring this report is found in RCW 80.04.080. To view the UTC's authority requiring this report, visit the following site:

The Washington State Legislature - 80.04.080

Please note that annual reports are subject to further investigation.

#### Certification

An authorized officer, partner or owner must sign the Annual Report Certification. Unsigned reports are considered incomplete and may be subject to penalties.

Regulatory Fees Regulatory fees are set by UTC order A-140166.

Deadlines

All water companies regulated by the UTC are required to complete this form. Failure to properly complete all schedules will result in the report being considered incomplete. A completed report AND regulatory fee payment must be received by the UTC no later than May 1. Please note, if May 1 falls on a weekend, unless you are filing your report and making your payment electronically, you must make sure your report and payment reaches the UTC offices the business day before May 1

#### Late Fees and Interest

Companies who don't pay their regulatory fee by the deadline will owe a late fee and could owe interest. After May 1: 2% late fee on balance due

After May 31: 2% late fee on balance due and 1% interest fee for each month after May 31.

#### Penalties

You will owe a penalty if you don't file a complete annual report and pay your company's regulatory fee by the May 1 deadline, this is in addition to any late fees. Late fees and penalties are not the same thing.

The following penalties apply for filing and paying late: 1 to 30 days late = \$250 penalty

- 31 to 60 days late = \$500 penalty
- 61 to 90 days late = \$1,000 penalty

RCW 80.04.080(2)(a) sets penalty amounts

#### Extension Requests

You may file a written request for an extension to file the completed annual report: however, the UTC will not extend the deadline for paying your regulatory fee. Extension requests must be filed with the UTC no later than April 15, must state a valid reason explaining why the extension is needed, and must identify a date the report will be filed with the UTC.

> Extension requests can be sent to: annualreports@utc.wa.gov

#### The LITC will

Consider extension requests at the last open meeting in April.

The commissioners will grant or deny extension requests.

Notify the company of the commission's decision.

#### **Confidential Status**

Companies regulated under RCW Title 80, including water companies, may claim certain information in this report as confidential

The regulatory fee calculation schedule is not a confidential document and will not be treated as confidential under the rule.

To apply confidential treatment, the company must properly mark confidential documents as described in WAC 480-07-160.

The company must:

- 1. Submit a cover letter requesting confidential treatment stating the basis for confidential treatment
- 2. Submit a confidential report placing the wording "Shaded information is designated as confidential per WAC 480-07-160" at the top of the cover page and each page containing confidential information

3. Submit a redacted report by placing the wording "REDACTED" on the top of the cover page and each page containing redacted information.

Click here to view the confidential requirements in WAC 480-07-160

### Completing Information

Do NOT leave fields blank or the report will be considered incomplete

Instead, if the field does not apply:

Enter "0" for numberic fields

Enter "N/A" for non-applicable text fields

#### **Electronic Filing and Payment**

UTC rules require that annual reports must be electronically filed using the UTC's E-filing system available on our website. To submit a report and make your payment online online visit:

The UTC's Annual Report Page

#### Staff Contact Rachel Stark at (360) 664-1272 or

annualreports@utc.wa.gov

# **Depreciation Reference Page**

### Typical Average Service Lives Salvage Rates, and Depreciation Rates Water Utilities

| NARUC   |                                     | Server and Color Kined |         |        |              |         |
|---------|-------------------------------------|------------------------|---------|--------|--------------|---------|
| (1996)  |                                     | Average                |         |        |              |         |
| Account |                                     | Service                | Net     |        | Depreciation |         |
| Numbers | Class of Plant                      | Lives                  | Salvage |        | Rate         |         |
| Class   |                                     | Years                  | Percent |        | Range        |         |
| ABC     | Source of Supply Plant              | **                     | %       | Short  |              | Long    |
| 301     | Organization                        | XXX                    |         | XXX    |              | XXX     |
| 302     | Franchises                          | XXX                    |         | XXX    |              | XXX     |
| 303     | Land and Water Rights               | XXX                    |         | XXX    |              | XXX     |
| 304     | Structures and Improvements         | 35-40                  |         | 2.86%  |              | 2.50%   |
| 305     | Collect. and Impounding Res.        | 50-75                  |         | 2.00%  |              | 1.33%   |
| 306     | Lake, River and Other Intakes       | 35-45                  |         | 2.76%  |              | 2.22%   |
| 307     | Wells and Springs                   | 25-35                  |         | 4.00%  |              | 2.86%   |
| 308     | Infiltration Galleries and Tunnels  | 25-50                  |         | 4.00%  |              | 2.00%   |
| 309     | Supply Mains                        | 50-75                  |         | 2.00%  |              | 1.33%   |
| 310     | Power Generation Equipment          | 10-15                  |         | 10.00% |              | 6.67%   |
|         | Pumping Plant                       |                        |         |        |              |         |
| 304     | Structures and Improvements         | 35-40                  |         | 2.86%  |              | 2.50%   |
| 311     | Pumping Equipment                   | 20                     |         | 2.0070 | 5.00%        | 2.0070  |
| 311     | Other Pumping Plant                 | 25                     |         |        | 4.00%        |         |
|         |                                     |                        |         |        |              |         |
|         | Water Treatment Plant               |                        |         |        |              |         |
| 304     | Structures and Improvements         | 35-40                  |         | 2.86%  |              | 2.50%   |
| 320     | Water Treatment Equipment           | 20-35                  |         | 5.00%  |              | 2.86%   |
|         | Transmission and Distribution Plant |                        |         |        |              |         |
| 304     | Structures and Improvements         | 35-40                  |         | 2.86%  |              | 2.50%   |
| 330     | Distribution Reservoirs and Tanks   | 30-60                  |         | 3.33%  |              | 1.67%   |
| 331     | Trans. and Dist. Mains              | 50-75                  |         | 2.00%  |              | 1.33%   |
| 331     | Fire Mains                          | 50-75                  |         | 2.00%  |              | 1.33%   |
| 333     | Service Connections                 | 30-50                  |         | 3.33%  |              | 2.00%   |
| 334     | Meters                              | 20-25                  | 10      | 5.00%  |              | 4.00%   |
| 334     | Meter Installations                 | 40-60                  |         | 2.50%  |              | 1.67%   |
| 335     | Hydrants                            | 40-60                  | 5       | 2.50%  |              | 1.67%   |
|         | General Plant                       |                        |         |        |              |         |
| 304     | Structures and Improvements         | 35-40                  |         | 2.86%  |              | 2.50%   |
| 339     | Other Plant                         | 40-60                  |         | 2.50%  |              | 1.67%   |
| 340     | Office Furniture and Equipment      | 20-25                  | 5       | 5.00%  |              | 4.00%   |
| 341     | Transportation Equipment            | 7                      | 10      |        | 14.30%       |         |
| 342     | Stores and Equipment                | 20                     |         |        | 5.00%        |         |
| 343     | Tools, Shop and Garage Equip.       | 15-20                  | 5       | 6.67%  |              | 5.00%   |
| 344     | Laboratory Equipment                | 15-20                  | -       | 6.67%  |              | 5.00%   |
| 345     | Power Operated Equipment            | 10-15                  | 10      | 10.00% |              | 6.67%   |
| 346     | Communication Equipment             | 10                     | 10      |        | 10.00%       | 0.01 /0 |
| 347     | Miscellaneous Equipment             | 10                     | 10      |        | 10.00%       |         |
| 348     | Other Plant Assets                  | 10                     | 10      |        | 10.00%       |         |
| 348     | Water System Plan                   | 6-10                   | 10      | 16.67% |              | 9.00%   |
|         |                                     |                        |         |        |              |         |

\*\*

These lives are intended as a guide; longer or shorter lives should be used if experience shows it is warranted.

|   | OWNERSHIP   |                                |                     |
|---|---|--------------------------------|---------------------|
|   | Instructions:   |                                |                     |
| holding directly or indirectly<br>- Group all owners holding less | iny Name), last name (or State of Re<br>five percent or greater of voting se<br>s than five percent as 'Other Owners<br>ecimal form (e.g., 80% is entered a | curities of the Company.<br>'. | ntage of all owners |
| First Name (or Company)   | Last Name (or State Registered)   | Title                          | Ownership           |
| Jeff  | Pedersen  | President & Owner              | 0.3400              |
| Anna  | Pedersen-Sander   | Owner                          | 0.3300              |
| Martin  | Pedersen  | Manager & Owner                | 0.3300              |
|   |   |                                |                     |
|   |   |                                |                     |
| Other Own   | er's holding less than 0.0500 (5%)  | individually                   | 1.0000              |

# **Industry Specific Information**

|                            | Emergency Contact Information |   |              |  |  |
|----------------------------|-------------------------------|---|--------------|--|--|
|                            | Continue filling out in the   | same format until all personnel are represente            | ed.          |  |  |
| Title                      | Name                          | Principal Business Address                                | Phone #      |  |  |
| Certified Water<br>Manager | Kate O'Claire                 | Solmar Water System, Inc., PO Box<br>1989,Sequim WA 98382 | 360-683-7191 |  |  |
| Emergency<br>Responder     | Kate O'Claire                 | PO Box 1989, Sequim WA 98382                              | 360-683-7191 |  |  |
| Emergency<br>Responder     | Jeff Pedersen                 | 7015 Old Olympic Hwy, Sequim WA<br>98382                  | 360-808-8455 |  |  |

### **Complaint Contact Information**

When companies receive a consumer complaint, companies are required to following consumer complaint rules under Washington Administrative Code (WAC) specific to each industry. Companies must acknowledge the complaint, investigate promptly, report results of the investigation, take corrective action, inform the complaintant any decision may be appealed to a higher level representative at the company, inform the complaintant, if still dissatisfied after speaking with the higher level respesentive, of the commission's availability, provide the complainant with the commission's address and toll-free telephone number.

Does the company understand and acknowledge the responsibilities of the consumer rules under WAC 480-110-385? To review the requirements, go to the website below

WAC 480-110-385

Respond by entering Yes or No:



| The UTC may receive a consumer complaint regarding your company. The UTC will send the complaint to your company for a response. Please enter your company's contact information for any UTC-referred consumer complaint. |                    |  |                       |              |  |
|---|--------------------|--|-----------------------|--------------|--|
| Name  | Title              | Address                                  | Email                 | Phone        |  |
| Kate O'Claire   | Certified Operator | PO Box 1989, Sequim WA 98382             | solmarwater@gmail.com | 360-683-7191 |  |
| Jeff Pedersen   | Owner              | 7015 Old Olympic Hwy, Sequim WA<br>98382 | skyridgegc@olypen.com | 360-808-8455 |  |
|   |                    |  |                       |              |  |
|   |                    |  |                       |              |  |

# SCHEDULE 1 INCOME STATEMENT

# (For the Calendar Year 2021)

| - Do N           | IOT leave fie | Instructions<br>elds blank. If a field is none, enter 0.               |                            |
|------------------|---------------|--|----------------------------|
| - Misc<br>sectio |               | ccounts should not include Jobbing & Contract work. Include this rever | nue under the Other Income |
| Line             | Account #     | Account Name   | Total Company              |
| (L)              | (a)           | (b)  | (c)                        |
|                  |               | Revenues   |                            |
| 1                | 400           | Operating Revenue  | \$84,844.64                |
| 2                | 471           | Misc. Revenue Accounts (specify in footnote)                           | \$0.00                     |
| 3                | 474           | Other Revenue Accounts (specify in footnote)                           | \$0.00                     |
| 4                |               | Utility Operating Revenue (add lines 1 thru 3)                         | \$84,844.64                |
| (anger           |               | Expenses   |                            |
| 5                | 401           | Operating Expense Accounts   | \$61,000.00                |
| 6                | 403           | Depreciation Expense   | \$15,240.00                |
| 7                | 409           | Federal Income Taxes   | \$1,290.00                 |
| 8                |               | Utility Operating Expense (add lines 5 thru 7)                         | \$77,530.00                |
| 9                |               | Utility Operating Income (Loss) (subtract line 8 from line 4)          | \$7,314.64                 |
|                  |               | Other Income and Deductions  |                            |
|                  |               | Other Income:  |                            |
| 10               | 419           | Interest & Dividend Income   | \$0.00                     |
| 11               | 421           | Miscellaneous Nonutility Income  | \$23,880.00                |
| 12               |               | Total Other Income (add lines 10 and 11)                               | \$23,880.00                |
|                  |               | Other Deductions   |                            |
| 13               | 427           | Interest Expense   | \$0.00                     |
| 14               | 426           | Miscellaneous Nonutility Expenses                                      | \$2,495.00                 |
| 15               |               | Total Other Deductions (add lines 13 and 14)                           | \$2,495.00                 |
| 16               |               | Net Income (Loss) (add lines 9 and 12, subtract line 15)               | \$28,699.64                |

Schedule 1 Footnotes (add lines as needed):

# SCHEDULE 2 BALANCE SHEET - TOTAL COMPANY

# (For the Calendar Year 2021)

|      |           | Instructions<br>Ids blank. If a field is none, enter 0.<br>Inust equal Line 23 |               |
|------|-----------|--|---------------|
| Line | Account # | Account Name   | Total Company |
| (L)  | (a)       | (b)  | (c)           |
|      |           | Assets   |               |
| 1    | 101       | Utility Plant  | \$400,008.00  |
| 2    | 108       | Less: Accumulated Depreciation   | \$221,468.72  |
| 3    | 114       | Utility Plant Acquisition Adjustment   | \$0.00        |
| 4    | 110       | Less: Accumulated Amortization of Plant Acquisition Adjustment                 | \$0.00        |
| 5    |           | Net Utility Plant (add lines 1 and 3, subtract lines 2 and 4)                  | \$178,539.28  |
| 6    | 127       | Special Funds (Surcharges, Facility Charges)                                   | \$2,000.00    |
| 7    | 131       | Cash   |               |
| 8    | 141       | Customer Accounts Receivable   | \$1,999.81    |
| 9    |           | Other Assets (specify in footnote)   | \$0.00        |
| 10   |           | Total Assets (add lines 5 thru 9)  | \$182,539.09  |
|      |           | Ownership Equity   |               |
| 11   | 201-204   | Capital Stock Issued   | \$0.00        |
| 12   | 211       | Other Paid In Capital (specify in footnote)                                    | \$0.00        |
| 13   | 214-215   | Retained Earnings  | \$0.00        |
| 14   | 218       | Proprietary Capital  | \$140,441.41  |
| 15   |           | Total Ownership Equity (add lines 11 thru 14)                                  | \$140,441.41  |
|      |           | Liabilities  |               |
| 16   | 224       | Long-Term Debt   | \$0.00        |
| 17   | 231       | Accounts Payable   | \$0.00        |
| 18   |           | Current Debt   | \$0.00        |
| 19   | 271       | Contributions in Aid of Construction (CIAC)                                    | \$27,250.00   |
| 20   | 272       | Less: Accumulated Amortization of CIAC   | \$14,847.68   |
| 21   |           | Other Liabilities (specify in footnote)  | \$0.00        |
| 22   |           | Total Liabilities (add lines 16 thru 20)                                       | \$42,097.68   |
| 23   |           | Total Ownership Equity and Liabilities (add lines 15 and 22)                   | \$182,539.09  |

# Schedule 2 Footnotes (add lines as needed):

# **SCHEDULE 3**

# SOURCES OF CONTRIBUTIONS IN AID OF CONSTRUCTION (CIAC)

### Instructions

Report all plant, equipment, and monies received during the year, as a gift. - Tariff Based (e.g., connection charges, facilities charges, and surcharges) - Non-Tariff Based (e.g., developer donated line extention). - Do not leave blanks - if a field is none, enter 0.

| Line<br>No. | Description of Charges               | # of Connections | Cost or Charge per<br>Connection | CIAC Amount<br>Received |
|-------------|--------------------------------------|------------------|----------------------------------|-------------------------|
| (L)         | (a)                                  | (b)              | (c)                              | (d)                     |
| 26          | Tariff Based CIAC                    | 8                | 7@\$500; 1@\$3,750               | \$7,250.00              |
| 27          | Non-Tariff Based CIAC                |                  | \$12,000.00                      | \$12,000.00             |
| 28          | CIAC Collected (add lines 26 and 27) | 9                |                                  | \$19,250.00             |

| CUSTOMER COUNT SUMMARY         |  |              |                          |  |  |  |
|--------------------------------|--|--------------|--------------------------|--|--|--|
| List the number of custome     | List the number of customer accounts in each category. If none, enter 0. |              |                          |  |  |  |
| Description                    | Number at<br>Beginning of Year   | New Services | Number at End of<br>Year |  |  |  |
| (a)                            | (b)  | (c)          | (d)                      |  |  |  |
| Total Unmetered                | 3  | -2           | 1                        |  |  |  |
| Total Metered                  | 227  | 6            | 233                      |  |  |  |
| Total Ready-to-Serve           | 0  | 6            | 6                        |  |  |  |
| Total Committed                | 0  |              | 0                        |  |  |  |
| Total Served from Master Meter | 1  |              | 1                        |  |  |  |
| Total Customers                | 231  | 10           | 241                      |  |  |  |

# WATER CATEGORY SUMMARY

| Report quantity of water, in cubic feet, that entered system from all sources, and disposition of water.<br>Total Loss/Wastage plus Water Sold to Customers should equal Source Water. |  |  |  |  |
|--|--|--|--|--|
| Cubic Feet   |  |  |  |  |
| 1,679,260  |  |  |  |  |
| 1,110  |  |  |  |  |
| 1,678,15   |  |  |  |  |
|  |  |  |  |  |

**Conversion:** 1 cubic foot = 7.48 gallons; See calculator below.

| Conversion   |                              |
|--|------------------------------|
| If you produce in gallons, enter the gallons in the first box below to conversion to Cubic Feet. | the the amount of<br>receive |
|  | Gallons                      |
|  | Cubic Feet                   |

|  |                                | SCHEDULE 4<br>Water Systems  |            |  |
|--|--------------------------------|------------------------------|------------|--|
| - All fields must be completed. Extra lines may be left blank.<br>- Do not abbreviate name of system.<br>- Enter system in alphabetical order. |                                |                              |            |  |
| Line No.   | Name of Water System           | Location of System           | DOH Number |  |
| 1  | Dungeness Bay Plat             | E Nelson Rd, Sequim          | 20300E     |  |
| 2  | Jamestown on Wilcox Lane       | 273 Wilcox Lane, Sequim      | 06344V     |  |
| 3  | Skyridge Golf Course Clubhouse | 7015 Old Olympic Hwy, Sequim | AA575F     |  |
| 4  |                                |                              |            |  |
| 5  |                                |                              |            |  |
| 6  |                                |                              |            |  |
| 7  |                                |                              |            |  |
| 8  |                                |                              |            |  |
| 9  |                                |                              |            |  |
| 10   |                                |                              |            |  |
| 11   |                                |                              |            |  |
| 12   |                                |                              |            |  |
| 13   |                                |                              |            |  |
| 14   |                                |                              |            |  |
| 15   |                                |                              |            |  |
| 16   |                                |                              |            |  |
| 17   |                                |                              |            |  |
| 18   |                                |                              |            |  |
| 19   |                                |                              |            |  |
| 20   |                                |                              |            |  |
| 21   |                                |                              |            |  |
| 22   |                                |                              |            |  |
| 23   |                                |                              |            |  |
| 24   |                                |                              |            |  |
| 25   |                                |                              |            |  |

•

# REGULATORY FEE CALCULATION SCHEDULE Due May 1, 2022

**NOTE:** If May 1 falls on a weekend, unless you are filing your report and making your payment electronically, you **must** make sure your report and payment reaches the UTC offices the business day **before** May 1.

| Company Name:       | Annual Report Year |
|---------------------|--------------------|
| Pedersen Family LLC | 2021               |

In accordance with RCW 80.24.010, Regulatory Fees, the UTC requires water companies to file reports of gross intrastate operating revenue and pay fees on that revenue. Every company subject to regulation shall file with the UTC a statement under oath showing its gross intrastate revenue for the preceding year and pay to the UTC a fee as instructed below.

\*\*<u>Note</u>: Gross Washington intrastate operating revenue is defined as all regulated revenue collected for the year from rates under tariffs, and contracts on file at the UTC. The revenues subject to the UTC's regulatory fees are gross Washington intrastate operating revenues before deductions for uncollectibles, unbillables or the payment of state and federal taxes, i.e., "Gross Revenues" means before any deductions from revenue receipts.

|   | Regulatory Fee Calculat                    | ions              |                            |                     |  |
|---|--|-------------------|----------------------------|---------------------|--|
| 1 Utility Operating Revenue   |  |                   |                            | \$84,844.64         |  |
| 2 Less Non Fee-Paying Revenue (Include det                                | ails on separate page for non fee-paying r | evenue)           |                            |                     |  |
| 3 Total Gross Intrastate Operating Revenue**                              | (Line 1 - Line 2)                          |                   | All the last of the second | \$84,844.64         |  |
| 4a If Line 3 is under \$20,000, enter \$0, otherwi                        | se enter line 3, up to \$50,000 x 0.1%     | \$50,000.00 x     | 0.001                      | \$50.00             |  |
| 4b If Line 3 is over \$50,000, enter Line 3 less \$                       | 50,000 x 0.2%                              | \$34,844.64 x     | 0.002                      | \$69.69             |  |
| Note - There is a minimum \$20 regu<br>Gross Intrastate Operating Revenue |  | any water company | with les:                  | s than \$20,000 in  |  |
| 5 Total Regulatory Fees owed (Add Line 4a a                               | nd 4b)                                     |                   |                            | \$119.69            |  |
|   |  | Agency Use Only   | ly c                       | 001-111-0268-160-01 |  |
|   | Late Fees and Interest Calcu               | ulations          |                            |                     |  |
| 6 Late Fees on Regulatory Fees being paid at                              | íter May 1                                 |                   |                            |                     |  |
| 6a Total late fees on Regulatory Fees owed (er                            | nter amount from Line 5 x 2%)              | X                 | 0.02                       |                     |  |
| 7 Interest on Regulatory Fees being paid                                  | after May 31                               |                   |                            |                     |  |
| 7a Amount from Line 5 x Number of months pa                               | ist May 31 x 1%                            | x                 | 0.01                       |                     |  |
| 8 Total late fees and Interest owed (Line 6a p                            | lus Line 7a)                               |                   |                            |                     |  |
|   |  |                   |                            |                     |  |
| 9 Total Regulatory, Late, and Interest Fees De                            | ue (Line 5 plus Line 8)                    |                   |                            | \$119.69            |  |
|   |  | Agency Use Only   | ly c                       | 001-111-0268-160-11 |  |
|   |  |                   |                            |                     |  |
|   | COMMISSION USE ON                          | LY                |                            |                     |  |
| Reception #:  | 001-111-0268-10                            | .60-01            |                            |                     |  |
| Reference: AR2021   |  |                   |                            |                     |  |
| Payment ID:   | 001-111-0268-03                            |                   |                            |                     |  |
|   | <br>001R-111-0268-03                       | 132-20 (          | )                          |                     |  |
|   | Total                                      | l Paid:           |                            |                     |  |

|  | PREP/               | ARER INFORMATIO   | N       |      |   |
|--|---------------------|-------------------|---------|------|---|
| 'X' if Preparer same as Cover:   | x                   |                   |         |      |   |
| Person who prepared report:  |                     |                   |         |      |   |
| Title:   |                     |                   |         |      |   |
| If different; Company Name:  |                     |                   |         |      |   |
| Telephone:   |                     |                   |         |      |   |
| Principal Business Address:  |                     |                   |         |      |   |
|  | City:               |                   | State:  | Zip: |   |
|  | COMF                | ANY INFORMATIC    | N       |      |   |
| Washington Unified Business Ide  | entifier (UBI) No.: | 602-98            | 39-9527 |      |   |
| If you do not know your UBI No. conta  | ct Secretary of     | f State's Office  |         |      |   |
| Business Structure (please enter the please enter the please enter: Individual/Sole Proprietor, Patrice Please enter: Individual/Sole Proprietor, Patrice Plane Pl |                     |                   | LLC     |      |   |
| Date First Organized or Regula   | ted: January 1, 200 | 0                 |         |      |   |
|  | Accounti            | ng Records Inform | ation   |      |   |
| Method of Accounting: Enter Cash of  | or Accrual          | cash              |         |      |   |
| X if address is same as cover:   | x                   |                   |         |      |   |
| Location of Books & Records:   |                     |                   |         |      |   |
| C  | City:               |                   | State:  | Zip: |   |
|  |                     | CERTIFICATION     |         |      | 1 |

I have examined this report and to the best of my knowledge and belief, all statements of fact are accurate, the financial statements, for the period from January 1, 2021 to December 31, 2021, contained in this report, correctly reflect the business affairs of the respondent.

#### (PLEASE VERIFY THAT ALL SCHEDULES ARE ACCURATE AND COMPLETE BEFORE SIGNING)

| You may electronically sign by typing your | Name            | ne Jeff Pedersen       |          |                |  |
|--|-----------------|------------------------|----------|----------------|--|
| signature in block.                        | Title President |                        |          |                |  |
| Jeff Pedersen                              | Company         | Pedersen Family LLC    |          |                |  |
| X  | Street Address  | s 7015 Old Olympic Hwy |          |                |  |
|  | City            | Sequim                 | State WA | Zip Code 98382 |  |
| Date April 18, 2022                        | Telephone       | 360-808-8455           |          |                |  |
|  | Email           | skyridgegc@olypen.com  |          |                |  |

### **PAYMENT INFORMATION**

#### The UTC accepts the following methods of payment

Online payments\*

(ACH, American Express, Discover/Novus, MasterCard, Visa)

\*A convenience fee of 2.5 percent (minimum of \$3.95) is charged by Official Payments for using the credit card processing service.

To pay online visit:

UTC Online Payment Page

Check

(must be in US Funds)

Mail checks to: Utilities and Transportation Commission **Mailing Address:** PO Box 47250 Olympia, WA 98504-7250

Physical Address: 621 Woodland Square Loop SE Lacey, WA 98504

Mark your check with your company name and regulatory fee payment. Please include a copy of your company's regulatory fee calculation page.

> Pay-by-phone (credit card payments only) (360) 664-1349

#### Cash

The UTC building remains closed until April 1, 2022. After April 1, the UTC will reopen its lobby for limited services, including payments. Lobby hours will be 9am until 4pm. Proof of vaccination will be required to gain entry to the building. Masks may be required subject to agency safety requirements.

#### FILING YOUR REPORT

All annual reports and regulatory fees must be received by the UTC no later than May 1 each year.

NOTE: If May 1 falls on a weekend, unless you are filing your report and making your payment electronically, you **must** make sure your report and payment reaches the UTC offices the business day **before** May 1.

#### **Electronic Filing**

UTC rules require that annual reports must be electronically filed using the UTC's E-filing system available on our website. To submit a report online online visit:

The UTC's Electronic Filing Page

NEED MORE ASSISTANCE?

For more information about annual reports please reference the UTC's annual report page by clicking the link below: <u>The UTC's Annual Report Page</u>

#### Staff Contact

Rachel Stark at (360) 664-1272 or annualreports@utc.wa.gov