



**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**  
Public Counsel

800 Fifth Ave • Suite 2000 • MS TB-14 • Seattle, WA 98104-3188 • (206) 464-7744

May 28, 2020

**SENT VIA WEB PORTAL**

Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

05/28/20 13:31

Received  
Records Management

Re: *In the Matter of Determining the Proper Carrier Classification of, and Complaint for Penalties Against Lugg. Inc.*, Docket TV-200029

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

/s/ *Ann Paisner*

ANN N.H. PAISNER, WSBA No. 50202  
Assistant Attorney General  
Public Counsel Unit  
(206) 521-3211

AP/CM

Enclosures

cc: Service List (via E-mail Only)