|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |
| --- |
| MASTER SERVICE LIST |
| As of: 2/28/2018 | Docket: 180053 |  |
| Original MSL Date: 2/28/2018 |  |  |  |
| **Status** | **Name and Address** | **Phone & Fax** | **Added** | **By** |
| Assistant Attorney General | Sally BrownWUTCPO Box 40128Olympia, WA 98504-0128sally.brown@utc.wa.gov | Tel: (360) 664-1193Fax: (360) 586-5522 | 2/28/2018 | Ashley Huff |
|  |  |  |  |  |
| Applicant | AMERICAN DISPOSAL COMPANY, INC.PO BOX 399PUYALLUP, WA 98371irmgardw@wncs.org |  | 2/28/2018 | Ashley Huff |
|  |  |  |  |  |

 |