Law Office of

### Richard A. Finnigan

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January 4, 2017

**VIA E-FILING**

Mr. Steven V. King, Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 South Evergreen Park Drive SW

Olympia, WA 98504-7250

Re: UW-161290 - Burton Water Company

Dear Mr. King:

Please extend the effective date of the tariff sheets filed in the above-referenced docket to March 17, 2017 because the first Open Meeting in March is scheduled for March 16, 2017.

Thank you for your attention to this matter.

Sincerely,

RICHARD A. FINNIGAN

RAF/cs

cc: Client (via e-mail)

John Cupp (via e-mail)