December 7, 2015

**SENT VIA ABC LMI AND E-MAIL**

Steven V. King

Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Dr. SW

P. O. Box 47250

Olympia, Washington 98504-7250

Re: PacifiCorp 2015 Expedited Rate Filing,

Docket UE-152253

Dear Mr. King:

Enclosed for filing in the above-referenced docket are the original and one (1) copy of the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

Simon ffitch

Sr. Assistant Attorney General

Public Counsel

(206) 389-2055

SJf:cm

cc: Service List (First Class Mail & Email)

**BEFORE THE WASHINGTON STATE**

**UTILITIES AND TRANSPORTATION COMMISSION**

|  |  |
| --- | --- |
| In the Matter of the Petition of  PACIFICORP D/B/A PACIFIC POWER & LIGHT COMPANY,  Petition For a Rate Increase Based on a Modified Commission Basis Report, Two-Year Rate Plan, and Decoupling Mechanism. | DOCKET UE-152253  NOTICE OF APPEARANCE  ON BEHALF OF PUBLIC COUNSEL |

1. TO: STEVEN V. KING, Executive Director and Secretary, Washington Utilities and Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and
2. TO: PARTIES OF RECORD:
3. PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance as counsels for Public Counsel in the above-entitled matter, specifically reserving all rights including those relating to jurisdiction, and request that all further motions, notices, pleadings, and other papers in this proceeding be served upon them at the following address:

Simon J. ffitch Lisa W. Gafken

Senior Assistant Attorney General Assistant Attorney General

Washington State Attorney General’s Office Washington State Attorney General’s Office

Public Counsel Public Counsel

800 5th Avenue, Suite 2000 800 5th Avenue, Suite 2000

Seattle, WA 98104-3188 Seattle, WA 98104-3188

Phone: (206) 389-2055; Fax: (206) 464-6451 Phone: (206) 464-6595; Fax (206) 464-6451

E-mail: [simonf@atg.wa.gov](mailto:simonf@atg.wa.gov) E-mail: [lisaw4@atg.wa.gov](mailto:lisaw4@atg.wa.gov)

1. Dated this 7th day of December, 2015.

ROBERT W. FERGUSON

Attorney General

Simon J. ffitch

Senior Assistant Attorney General

for Public Counsel

Lisa W. Gafken

Assistant Attorney General

for Public Counsel

CERTIFICATE OF SERVICE

***PacifiCorp 2015 Expedited Rate Filing***

DOCKET **UE-152253**

I, Chanda Mak, do hereby certify that I have this day served a true and correct copy of the Notice of Appearance on behalf of Public Counselto all parties of record listed and by the manner indicated below:

**SERVICE LIST**

**HC = Receive Highly Confidential; C = Receive Confidential; NC=Receive Non‑Confidential**

|  |  |
| --- | --- |
| **COMMISSION STAFF:**  Sally Brown  1400 S. Evergreen Park Drive S.W.  P.O. Box 40128  Olympia, WA 98504-0128  sallyb@atg.wa.gov  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail | **PACIFIC POWER & LIGHT CO.:**  Pacific Power & Light Co.  PacifiCorp Washington Dockets  825 NE Multnomah, Suite 2000  Portland, OR 97232  [WashingtonDockets@pacificorp.com](mailto:WashingtonDockets@pacificorp.com)  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail |
| **PACIFIC POWER & LIGHT CO.:**  Katherine McDowell  520 SW 6th Avenue, Suite 830  Portland, OR 97204  katherine@mcd-law.com  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail | **PACIFIC POWER & LIGHT CO.:**  R. Bryce Dalley  Vice President, Regulation  Pacific Power  825 NE Multnomah Street, Suite 2000  Portland, OR 97232  [bryce.dalley@pacificorp.com](mailto:bryce.dalley@pacificorp.com)  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail |

|  |  |
| --- | --- |
| **BOISE WHITE PAPER:**  Boise White Paper, LLC  PO Box 50  Boise, ID 83728  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail | **BOISE WHITE PAPER:**  Jesse Cowell  Bradley G. Mullins  333. S.W. Taylor, Suite 400  Portland, OR 97204  [jec@dvclaw.com](mailto:jec@dvclaw.com)  [brmullins@mwanalytics.com](mailto:brmullins@mwanalytics.com)  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail |
| **SIERRA CLUB:**  Gloria Smith  85 Second Street, Floor 2  San Franciso, CA 94618  [gloria.smith@sierraclub.org](mailto:gloria.smith@sierraclub.org)  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail | **SIERRA CLUB:**  Travis Ritchie  85 Second Street, Floor 2  San Francisco, CA 94618  [travis.ritchie@sierraclub.org](mailto:travis.ritchie@sierraclub.org)  via ABC Legal Messenger  via FedEx Overnight Delivery  via U.S. First-Class Mail  via Hand-Delivery  via E-Mail |

DATED: 12/7/2015 December 7, 2015.

Chanda Mak

Legal Assistant