December 7, 2015

**SENT VIA ABC LMI AND E-MAIL**

Steven V. King

Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Dr. SW

P. O. Box 47250

Olympia, Washington 98504-7250

Re: PacifiCorp 2015 Expedited Rate Filing,

 Docket UE-152253

Dear Mr. King:

Enclosed for filing in the above-referenced docket are the original and one (1) copy of the Notice of Appearance on behalf of Public Counsel, and the Certificate of Service.

Sincerely,

Simon ffitch

Sr. Assistant Attorney General

Public Counsel

(206) 389-2055

SJf:cm

cc: Service List (First Class Mail & Email)

**BEFORE THE WASHINGTON STATE**

**UTILITIES AND TRANSPORTATION COMMISSION**

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| In the Matter of the Petition ofPACIFICORP D/B/A PACIFIC POWER & LIGHT COMPANY, Petition For a Rate Increase Based on a Modified Commission Basis Report, Two-Year Rate Plan, and Decoupling Mechanism.  | DOCKET UE-152253NOTICE OF APPEARANCE ON BEHALF OF PUBLIC COUNSEL |

1. TO: STEVEN V. KING, Executive Director and Secretary, Washington Utilities and Transportation Commission, P.O. Box 47250, Olympia, Washington, 98504-7250; and
2. TO: PARTIES OF RECORD:
3. PLEASE TAKE NOTICE THAT THE UNDERSIGNED hereby enter their appearance as counsels for Public Counsel in the above-entitled matter, specifically reserving all rights including those relating to jurisdiction, and request that all further motions, notices, pleadings, and other papers in this proceeding be served upon them at the following address:

Simon J. ffitch Lisa W. Gafken

Senior Assistant Attorney General Assistant Attorney General

Washington State Attorney General’s Office Washington State Attorney General’s Office

Public Counsel Public Counsel

800 5th Avenue, Suite 2000 800 5th Avenue, Suite 2000

Seattle, WA 98104-3188 Seattle, WA 98104-3188

Phone: (206) 389-2055; Fax: (206) 464-6451 Phone: (206) 464-6595; Fax (206) 464-6451

E-mail: simonf@atg.wa.gov E-mail: lisaw4@atg.wa.gov

1. Dated this 7th day of December, 2015.

 ROBERT W. FERGUSON

 Attorney General

 Simon J. ffitch

 Senior Assistant Attorney General

 for Public Counsel

 Lisa W. Gafken

 Assistant Attorney General

 for Public Counsel

CERTIFICATE OF SERVICE

***PacifiCorp 2015 Expedited Rate Filing***

DOCKET **UE-152253**

 I, Chanda Mak, do hereby certify that I have this day served a true and correct copy of the Notice of Appearance on behalf of Public Counselto all parties of record listed and by the manner indicated below:

**SERVICE LIST**

**HC = Receive Highly Confidential; C = Receive Confidential; NC=Receive Non‑Confidential**

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| --- | --- |
| **COMMISSION STAFF:**Sally Brown1400 S. Evergreen Park Drive S.W.P.O. Box 40128Olympia, WA 98504-0128sallyb@atg.wa.gov[ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery[x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail | **PACIFIC POWER & LIGHT CO.:**Pacific Power & Light Co.PacifiCorp Washington Dockets 825 NE Multnomah, Suite 2000Portland, OR 97232WashingtonDockets@pacificorp.com [ ] via ABC Legal Messenger [ ] via FedEx Overnight Delivery [x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail |
| **PACIFIC POWER & LIGHT CO.:**Katherine McDowell520 SW 6th Avenue, Suite 830Portland, OR 97204katherine@mcd-law.com[ ] via ABC Legal Messenger[ ] via FedEx Overnight Delivery[x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail |  **PACIFIC POWER & LIGHT CO.:**R. Bryce DalleyVice President, RegulationPacific Power825 NE Multnomah Street, Suite 2000Portland, OR 97232bryce.dalley@pacificorp.com [ ] via ABC Legal Messenger[ ] via FedEx Overnight Delivery[x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail |

|  |  |
| --- | --- |
|  **BOISE WHITE PAPER:**Boise White Paper, LLCPO Box 50Boise, ID 83728[ ] via ABC Legal Messenger[ ] via FedEx Overnight Delivery [x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail | **BOISE WHITE PAPER:**  Jesse CowellBradley G. Mullins333. S.W. Taylor, Suite 400Portland, OR 97204jec@dvclaw.combrmullins@mwanalytics.com [ ] via ABC Legal Messenger[ ] via FedEx Overnight Delivery[x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail |
| **SIERRA CLUB:**Gloria Smith85 Second Street, Floor 2San Franciso, CA 94618gloria.smith@sierraclub.org [ ] via ABC Legal Messenger[ ] via FedEx Overnight Delivery[x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail | **SIERRA CLUB:**Travis Ritchie85 Second Street, Floor 2San Francisco, CA 94618travis.ritchie@sierraclub.org [ ] via ABC Legal Messenger[ ] via FedEx Overnight Delivery[x] via U.S. First-Class Mail[ ] via Hand-Delivery[x] via E-Mail |

DATED: 12/7/2015 December 7, 2015.

 Chanda Mak

 Legal Assistant