

**BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION**

**WASHINGTON UTILITIES AND  
TRANSPORTATION COMMISSION,**

**Complainant,**

**v.**

**CENTURYLINK COMMUNICATIONS,  
LLC,**

**Respondent.**

**DOCKET UT- 181051**

**EXHIBIT TO  
TESTIMONY OF**

**STACY J. HARTMAN**

**ON BEHALF OF  
CENTURYLINK COMMUNICATIONS, LLC**

***STAFF INVESTIGATION REPORT AMENDMENT M (COMTECH RESPONSE TO INFORMAL DATA  
REQUESTS); STAFF AUGUST 2019 INFORMATION DATA REQUESTS TO COMTECH***

**March 31, 2022**

**REDACTED**

**Shaded Information is CONFIDENTIAL Per Protective Order in Docket No. UT-181051**

**REDACTED - Pages 1 - 10**