



December 4, 2015

**Via Electronic Filing and U.S. Mail**

Attn: Steven King, Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Drive S.W.  
P.O. Box 47250  
Olympia, WA 98504-7250

Re: Docket UE-152253 Sierra Club's Notices of Appearance

Please find enclosed an original and 12 copies of the above captioned Notices of Appearance. This filing has been e-filed with the Commission and served upon parties electronically and via U.S. mail.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

*Alexa Zimbalist*

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cc: Service List